

REVELATION CLASS

Lesson Six

10th September 2016



Shemesh of the Seven Evil Kingdom

Chapter 12

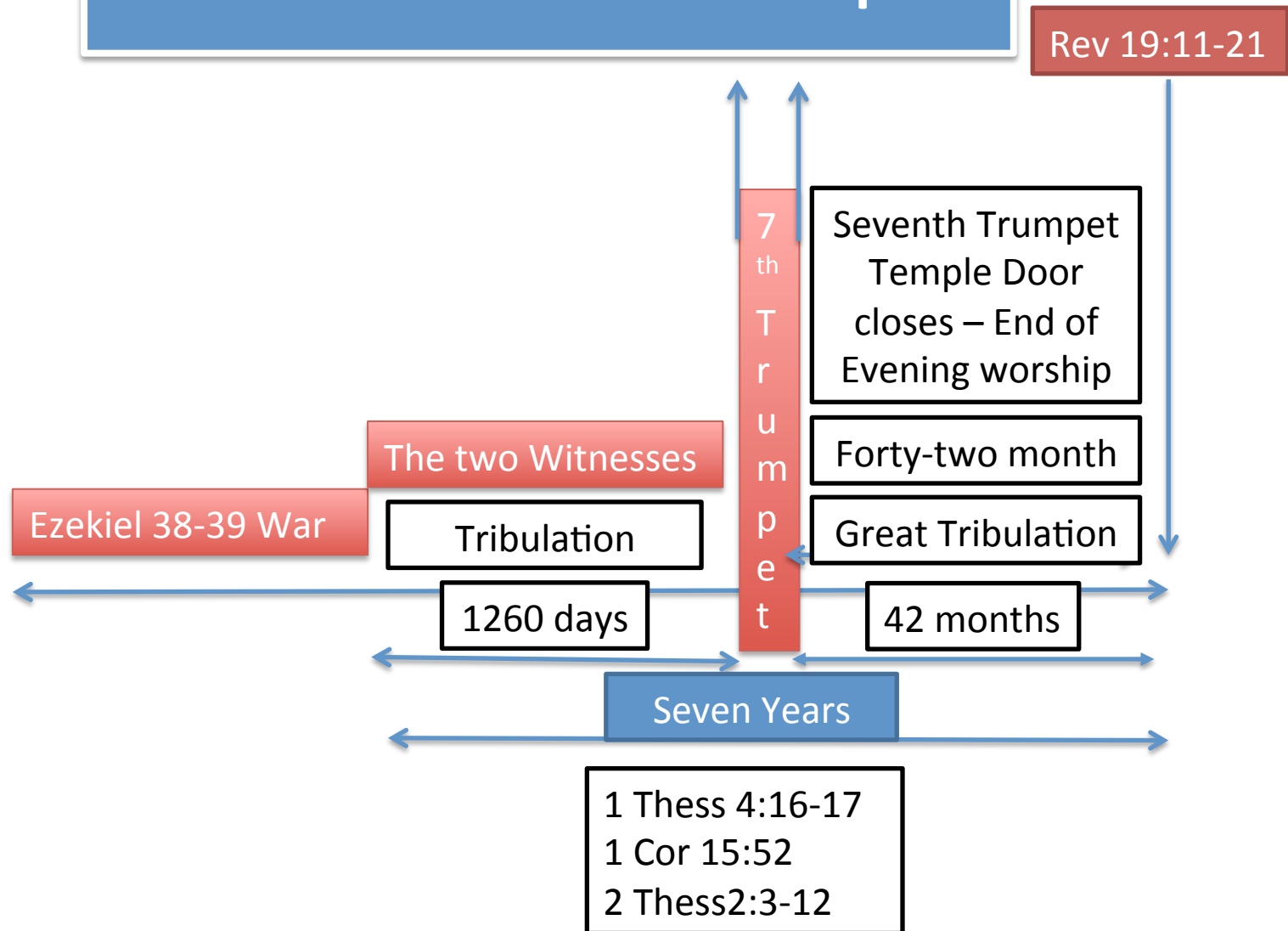
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RE-CAP

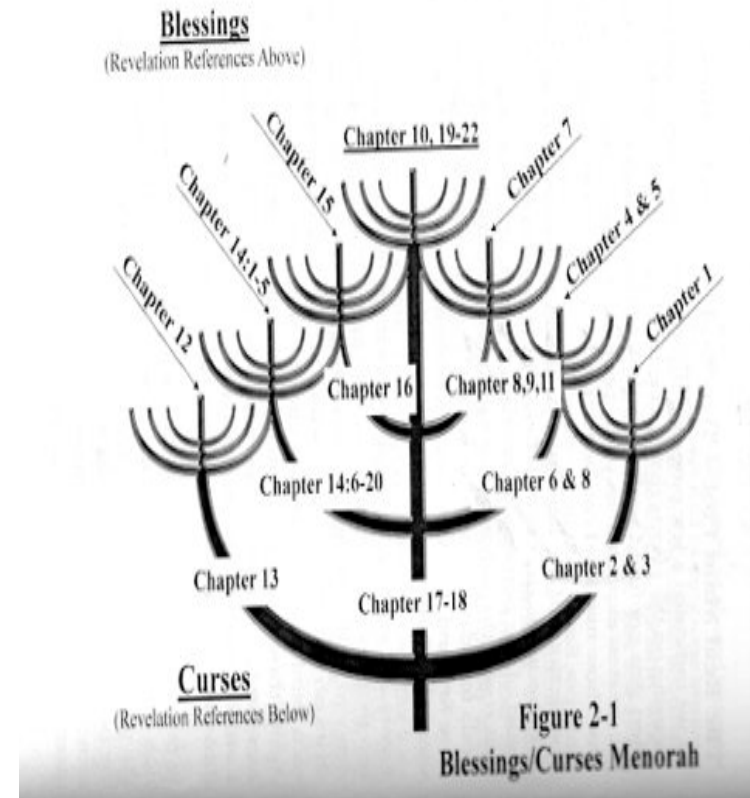
- The last seven years before the return of Yeshua begin with the appearance of the two witnesses.
- The two witnesses were given authority for 1260 days which is approximately $3\frac{1}{2}$ years
- At the end of $3\frac{1}{2}$ years, they will be killed and then resurrected
- Notice that the beginning of the 42 months (also $3\frac{1}{2}$ years) will be identified by the blowing of the seventh trumpet (1 Cor 15:51-54) the last trumpet
 - The dead in-Christ ...will meet the Lord in the air
 - The harvest (Rapture) of the Bride
- The death of the two witnesses by Abaddon, the False Prophet also coincide with the False Messiah announcing to world that he is “God”

The 6th & 7th Trumpet



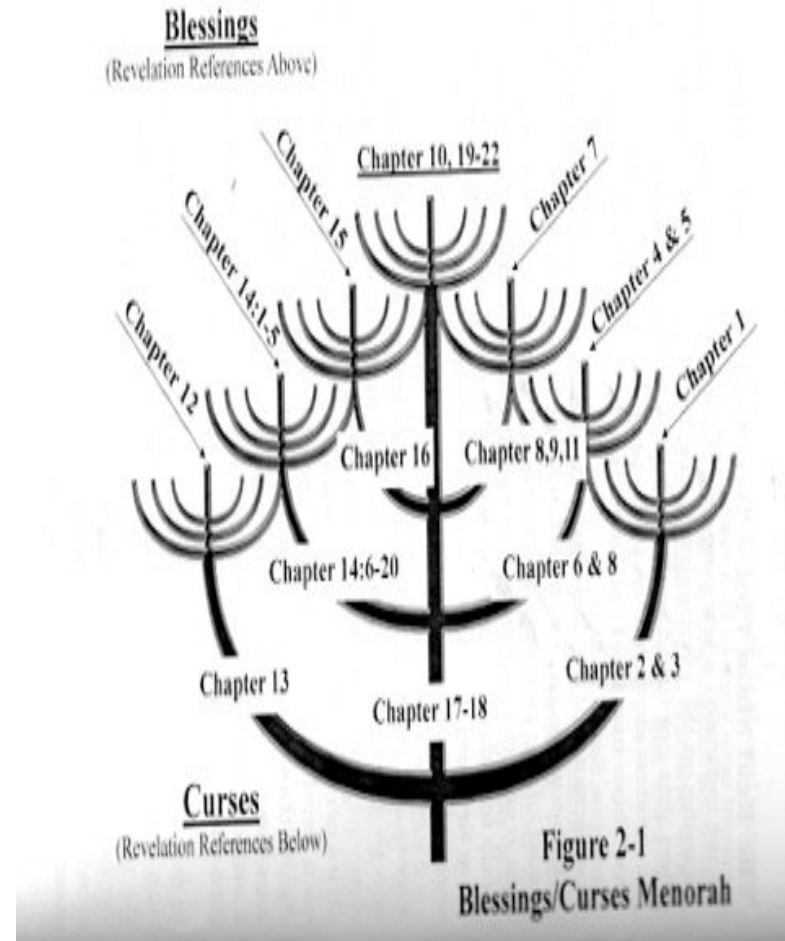
The Main Plot – Two Brides, Two Destinies

- Main plot focusing on the events that lead directly to the wedding of the Lamb
- Restoration of Mankind to the right relationship with God
- The Shemesh chapters talk about the great plan of God – Preparation of the Wedding
- These Shemesh chapters are placed just ahead of the portions that reveals the judgment of God
- Follows the pattern of the Torah
 - Blessings for obedience before Curses for disobedience



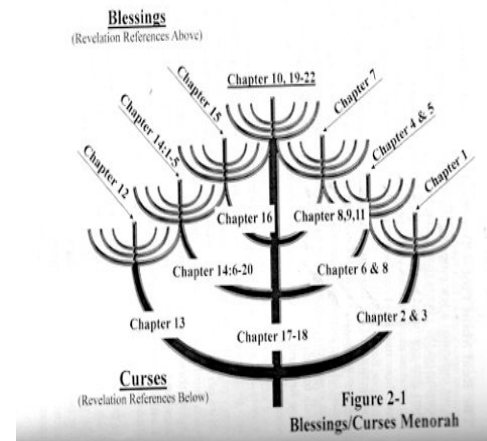
The Real Main Plot

- Two Brides, Two Destinies
- Rev 1 – God described Himself as the First and the Last, the Creator and also the Messiah who died but lives again.
- Chapters 4 & 5, focused on the throne of God and the Messiah
- Chapter 7 – God’s groomsmen, the 144,000
- The shemesh and the thunder mini menorah itself were one and the same – Chapter 10, 19-22
- At this climax, Yeshua read the ketubah (thundered forth). God reveals to us His principles for holy living also the marriage obligations



The Shamash Chapters (Blessings Main Plot) Preparation of the Wedding

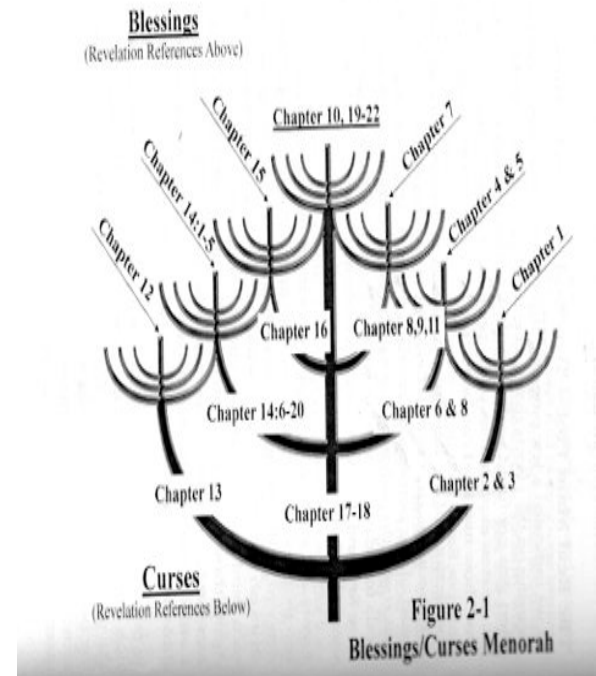
- Chapter 1
 - Chapters 4&5
 - Chapter 7
 - Chapter 15
- Chapter 12
 - Chapter 14:1-5



Chapter 10, 19-22

The Curses - Sub Plot

- Chapters 2 & 3
 - Chapters 6 & 8
 - Chapters 8,9,11
 - Chapters 16
- Chapter 13
 - Chapter 14:6-20



The Real Subplot- Multiple Disasters

- Revelation encapsulated in 7 mini menorah events arranged on a large master menorah.
- First 3 mini menorahs
 - 7 Letters, 7 Seals and 7 Trumpets
 - Total of 21 separate and distinct events are strictly arranged in chronological sequence, cascading within the Letters, the Seals and the Trumpets
 - Total 6,000-year time period
- The Seven Bowls is a continuation of the letter-seal-trumpet chronology
- The other 3 mini menorahs (Evil Kingdoms, Proclamations) are events that occur concurrently with the 4 chronological mini menorahs

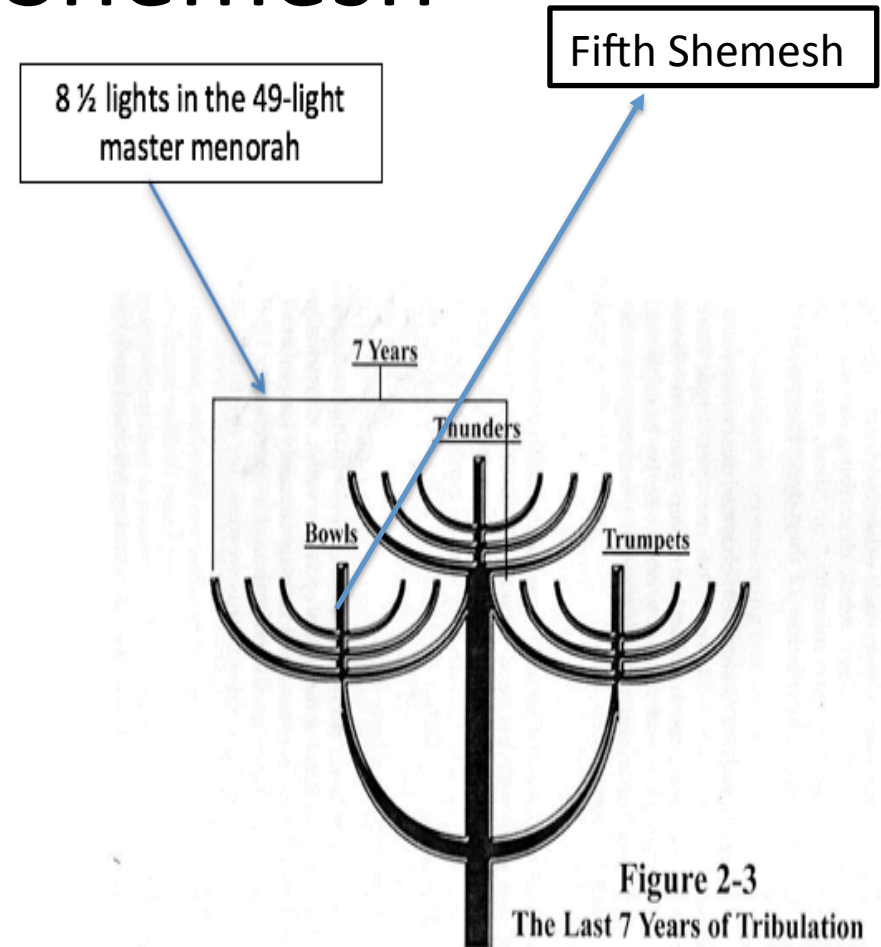
The Real Subplot- Multiple Disasters



- The 6,000-year time period will be followed immediately by the 1,000 year reign.
- These two periods are separated by the return of our Lord Yeshua (Rev 19:11)
- Put an end to the span of time during which all of us have the opportunity to prepare for eternity

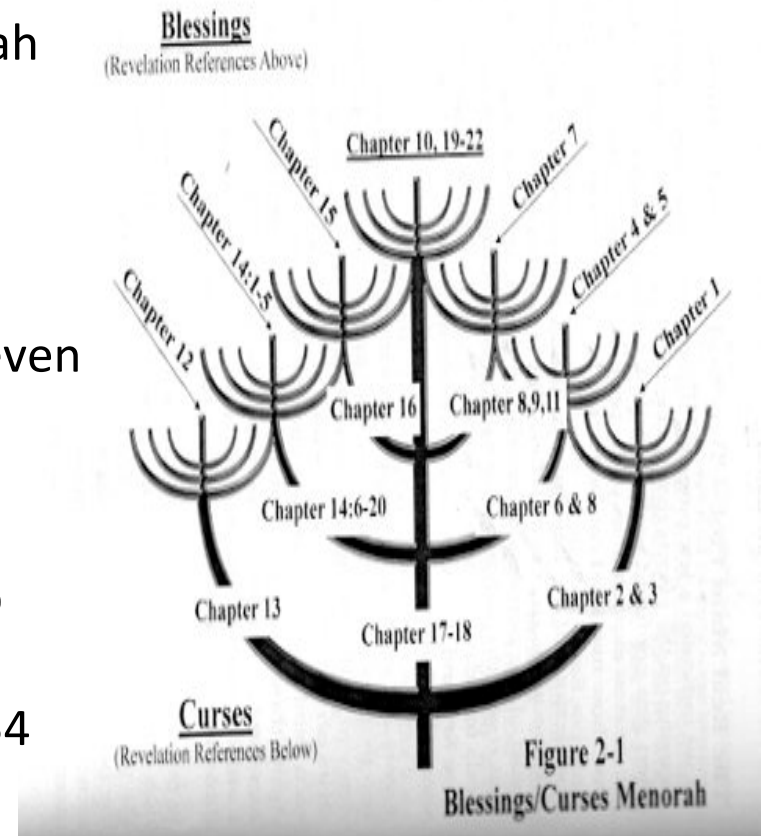
The Fifth Shemesh

- The final week – split into two groups of 3 1/2 years each
- The last seven years begin at the middle of the sixth trumpet and include the seventh trumpet and all the seven bowls.
- The time of the two witnesses and the 1260 days given to the woman are actually the same time period.



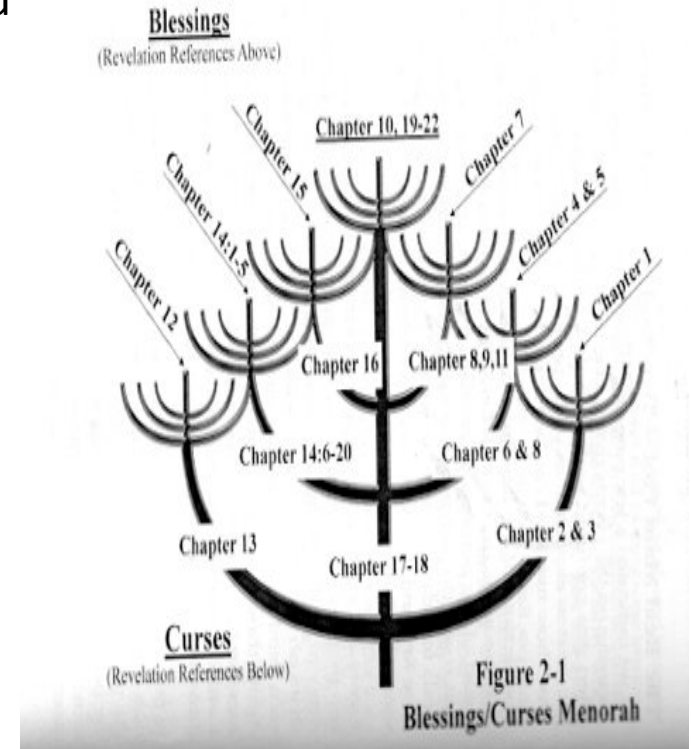
The 7th Mini-Menorah

- Chapter 12 is located on the seventh mini-menorah, on the far left.
- The shemesh of the seventh mini-menorah tells of events that occur just before the snatching of the Bride.
- It also describes the events which occur during the 6,000 years.
- Within this mini menorah is the Daniel Seven Weeks
- Daniel 9, God outlines 490 years (70 “weeks”, or 70 times 7) in which He will fulfill His plans for Israel and His rulership throughout the world.
- To restore Jerusalem in approximately 454 BC and 30 AD the year of the death and resurrection of our Lord – 483 years (69 weeks)



The 7th Mini-Menorah

- Located in the seventh mini menorah
 - The workings of Satan in the 6,000 year period
- The Shamash chapter 12
 - The events before the Harvest of the Bride (Rapture)
 - Described in Rev 12:1-9
 - Also reveals the Bride and her Adversary, the Dragon/Satan
- Who is the woman?
 - Moon symbolizes Israel
 - We reflect God's light, not the source
 - 12 stars represent the 12 tribes of Israel
 - In the OT&NT, Israel is referred to God's bride (Isaiah 49:18, 61:10, Jer 2:32, Jer 33:11, Matt 9:15 and John 3:29)
- Chapter 12 brings us back 2,000 years to the time of Yeshua's birth



Chapter 12 - War in Heaven

- The war between Michael and Satan took place at the death of Yeshua and Satan lost his place in second heaven and fell to earth (Rev 12:7-9)
- This fall occurred 2,000 years ago, at the resurrection of Yeshua – Rev 12:9
- The woman (Israel) who bore a child (Yeshua) now flees to the desert and protected 3 ½ years during the time of the two witnesses.
- Rev 12:11 – Believers are sealed by God at salvation and identified as His – because of the blood of the Lamb.
- Additional protection from the deception of the Dragon is revealed via “because of the word of their testimony”

Chapter 12 - War in Heaven

- Hebrew root word for testimony is Yada – informed and knowledgeable
- “Knew” means intimacy as Adam “knew” Eve. Protection comes from both salvation and intimacy with God.
- However this promise saves their souls but not necessary their physical, fallen bodies. - (“and they did not love their life even when faced with death”)

Chapter 12 - Cont'd

- The woman who appears *in heaven* represents the Israelites during the days of Yeshua.
- The woman who appears *on earth* represents Israel comprising of both Jewish and Gentile believers – Isaiah 56
- The ***Bride (Jews and Gentiles)*** are taken up to heaven at the middle of the seven years (at the seventh trumpet sounds) and those left behind are persecuted by Satan.
- Those left behind are represented in Rev 14:18-20 as the grapes that are harvested. (Martyrs)
- These grapes in contrast to those of the other harvests that preceded this one, are not taken to be with God but are thrown into the winepress of God's wrath, which is the seven bowls of judgment.

Chapter 12 - Cont'd

- These are the Jews and Gentiles left behind and keeping their testimonies and “did not love their lives to the death”, there are martyred.
- There are the “completion of the number” of martyrs mentioned in Rev 6:11 and are the Guests of the wedding of the Lamb.
- It is mentioned that these are fellow brethren and “servants”. These are the Guests and not the Bride of Yeshua. Servant hood is the first of the four covenants that leads to become the Bride.

Chapter 12

- A Shemesh chapter, describes events that occur concurrently within the Sixth trumpet.
- The last seven years of Daniel prophecy is about to start, which begins in the middle of the Sixth trumpet then include the Seventh trumpet and all the seven bowls.
- The Sixth trumpet is divided into two sections
 - A great war between Israel and Russia (Ezekiel 38&39)
 - 1,260 days during which the two witnesses have authority on the earth (same time period given to the woman)
 - This half of the Seven year period described God's protection to this woman.
- These 8 ½ lights on our 49-light master menorah cover 7 years of the Great Tribulation.

Daniel's Seventy Weeks

- The seven-year period before the return of Yeshua was revealed to us more than 2,500 years ago through the prophet Daniel (Dan 2:44-45)
- Daniel 9, God outlines 490 years (70 “weeks” or 70 times 7) in which He fulfill His plans for Israel (Dan 9:24-27)
 - Restore Jerusalem approximately 454 BC
 - 30 AD the death and resurrection of Yeshua, our Lord
 - The time between these 2 periods 483 years (69 weeks)

Final Week

- Many Biblical scholars mistakenly assume that Daniel 9:27 refers to the Great Tribulation and that it lasts only seven years.
- These seven years are actually just a portion of the total tribulation period prophesied in the book of Revelation which starts in chapter 6 all the way to chapter 19.
- We were taught to wait for the last seven years tribulation to begin and were comforted that the church will be raptured before the seven years tribulation starts.
- Daniel also prophesied that the last seven years are split into two portions of 3 1/2 year each (1260 days).
- John differentiates these 2 periods as different from one another by describing the first as 1260 days and the second period as 42 months of time, times and half a time.
- Rev 12:6 describes the first half of these last seven years.

The Seven Evil Kingdoms of the Dragon

Chapter 13

Kingdoms of the World

- Rev 17:9-11
 - Seven kingdoms mentioned by John
 - John saw the eight kingdom which is led by the False Messiah
 - Continuation of the seventh kingdom, Renewed Rome
 - Also known as Babylon the Great, the Mother of Harlots and the Abominations of the Earth – Rev 17:5
- Satan is not God, He is not omnipotent, nor omniscience
 - He needs to work through key individuals who create hierarchical systems and form alliances
 - These hierarchies are the kingdoms (governments and cultures)

Nimrod – the first Babylon

- Nimrod, the contemporary of Abraham
 - Two streams, Good and Evil
- The seven kingdoms are reincarnations of the original Babylon of King Nimrod
- Daniel 2:28-45
- Rev 17:9-10
 - ...five have fallen, one is, the other has not yet come, and when he comes, he must remain a little while”
 - Babylon, the Great...



Medo-Persia

Babylon Revised

Assyria

Greece

Egypt

Rome

Babylon

One World Order
Rome/Babylon

Seven Evil Kingdoms

- Babylon – Nimrod
- Egypt – Babylon wealth and power was transferred to Egypt during the time of Joseph around 1850 BC using a combination of military force and economic resources.
- Assyria – exploited the weakness of Egypt due to the ten plagues prior to Exodus and came into world dominance around 1200 BC.
 - Invaded the Northern Kingdom of Israel in 722 BC
 - Confronted the Southern Kingdom of Judea during the days of King Hezekiah
 - Confrontation between God and Sennacherib and God destroyed the entire army of Sennacherib (2Kings 19:35)
 - The Assyrian Kingdom weakened and 90 years later, Kingdom of Babylon destroyed the Assyrian Kingdom

Cont'd

- Babylon – Fourth Kingdom, the shamash
- King Nebuchadnezzar conquered the Assyria Kingdom in 626 BC.
- The fifth kingdom is the empire of Medo-Persia
- Sixth kingdom is Greece around 332 BC
- Seventh kingdom is Rome.
 - First the iron thighs and later by the iron and clay mixed together in the feet of the statue.

Romulus and Remus

- Dan was excluded from Rev 7
 - Deeply involved in paganism (Judges 17&18)
 - Priest Micah
- Suggested by ancient historians origins of Troy and Trojans finds root in the tribe of Dan
- Original people from Troy were called Danaans
- Romulus and Remus were twin brothers descended from Troy
 - Romulus founded Rome
 - <http://www.bibleprobe.com/lost.htm>



One World Order

- Ancient Babylon was the unified one-world government under Nimrod (Amraphel, Hammurabi) – Gen 10:8-12, 11:1-9
 - Instituted the ancient Code of Hammurabi that gives property right higher than human life
 - God's Law value life more than anything else
- Also known as Shinar – Gen 10:10
- Master pattern for all the system of evil men
- We are beginning to see the return to this One World Order
 - Babylon as mentioned in Rev 17:5, Daniel 11:36-45, Rev 13:7-17

Progression of Evil

- Egypt – (Mizraim in Hebrew) – Gen 10:6, 13
 - Exercise of Power, strong over weak. Centrality of Power vs God wants give freedom and responsibility
- Assyria – (Macedonia)
 - developed Trade, military control over commerce
- Revised Babylon
 - Symbolized by Lion with eagle wings (Dan 7:4)
 - Beast man is in the Shamash position

Progression of Evil

- Medo-Persia (Dan 7:5), ramping bear
 - Destructive and self destructive
 - Appetite that men sought to satisfy ultimately destroyed them
- Greece (Leopard – Dan 7:6)
 - Conquered not only land but humanity
 - Influence our culture even today
 - Greek mythology is based on Babylonian mythology
 - Justifies theft, murder and slavery as noble causes
 - Most interpretation of God's scripture are still mistakenly based on a Greek system of hermeneutics
 - Greece is number 6 which is appropriate as represents the apex of human cultural achievements
 - The ultimate humanists, intrinsically noble and good

Greek Culture

- Greek art based on worship of humanity and human form
- Physical perfection was valued, if child is born imperfect, left outside to die
- Applaud suicide
- Homosexuality was also accepted and often admired
- Greek poetry and literature glorified immorality eg hero of Oedipus murdered his father and married his own mother!
- During Yeshua's time, Greeks had disappeared as a military power but their culture influenced Rome

Rome

- Rome's strength is its ability to assimilate other peoples through military conquests
- It's the Seventh kingdom
- It shares the same evil values as the preceding 6 evil kingdoms
- AD 327 Emperor Constantine took control of Christianity and assimilate it into the Roman Empire
 - This is a system to represent God's people under its own authority and power.
 - Christianity, especially the Catholic form includes many practices and beliefs that are pagan Babylon, Egyptian and Greek Culture
- Because these kingdoms were established on greed and lust for power, they ruled by controlling others for personal gain.

The Last Evil Kingdom

- Feet of iron and clay and the ten toes
- Represents the second phase of the ancient Roman Empire
- The world will be divided into ten sectors and leaders will each give their power to the beast of False Messiah
- Clay represents man and iron represents angels
 - Like the days of Noah – Nephilims will appear again

Sequence of Down Fall

- Ancient Babylon
 - Confrontation between Abraham and Amraphel (Nimrod) in Gen 14. Babylon grew weak and replaced by Egypt
- Egypt never recovered from the ten plagues, replaced by Assyria
- Assyria destroyed and exile the Northern 10 tribes and tried to do the same to Judah
 - Hezekiah saved his people by worshipping the true God of Israel.
 - Confrontation between Hezekiah and Sennacherib resulted in 185,000 Assyrian soldiers killed by the angles of the Lord.
 - Assyria never recovered and replaced by Nebuchadnezzar
- The Babylonian Empire replaced by Medo-Persians (King Cyrus)
- After Haman was hanged and Persia lost their epic battle to the Greece

- Alexander the Great united the Greek city states and conquered the known world in 332BC, but died 10 years later
- His empire split into four, each ruled by his four generals.
- The last one to rule was Antiochus Epiphanes who desecrated the Temple.
 - He was humiliated by a group of peasant farmers in the Maccabees revolt (Hanukah)
- The vacuum allowed the Roman beast to rise to power in 69BC

- The Romans slaughtered the Jews and exiled the survivors.
- In the Bar Kokhba rebellion in 132AD, Rome confronted the Jews for the last time and destroyed the Jewish nation.
- The nation of Israel wasn't reestablished until 1948
- During the 1,800 years, the Jews were persecuted
 - Spanish Inquisition, Pogroms in Russia, France, England culminating in the Holocaust.

Chapter 13:1-10

- The beast that comes from the sea is a nephal
- Sea represents mankind
- The dragon and the beast combined to produce the Antichrist

Beast	Description	Classification	Scripture
Lion with eagle's wings	Wings torn off, stood on two feet, given man's heart	Pre-Flood nephilim	Daniel 7:4
Bear raised on one side with three ribs in its mouth	Told to consume flesh	Post-Flood nephilim (Giants: Goliath, King Og)	Daniel 7:5
Leopard with four wings and four heads	Given authority to rule	Giants intermingling with humanity (Jezebel)	Daniel 7:6
Beast/Dragon has iron teeth, seven heads, ten horns and is powerful and terrifying	In Rev 13, it has the mouth of a lion, feet of a bear, resembles a leopard, but is a beast/dragon	The end-times nephilim (False Messiah, False Prophet)	Daniel 7:7, Rev 13:1-2

False Prophet

- Rev 13:11-15
 - This beast come from the earth – mankind
 - It is a nephal
 - He looks like a lamb but spoke like a dragon
 - Like Elijah this beast could call on fire from the sky
 - Also like Elijah, he comes before the False Messiah
 - He is the one who killed Elijah (one of the two witnesses) at the end of the Sixth Trumpet

Angelic Proclamations

Chapter 14

Rev 14

- Comprises of the seven angels proclamations and their shamash. The shemesh text includes verse 1-5.
- Mount Zion is where the Temple of God resides, also known as Mount Moriah.
- The groom is referred as the Lamb and has with him 144,000 groomsmen seen standing on the mount.
- The night before the wedding dinner, the snatching of the bride will take place. The groom will visit the bride's home to snatch her away.
- The angelic proclamations reveal the long awaiting restoration of the Groom to His bride.

Rev 14

- Rev 14:1-5
 - Lamb was standing on Mount Zion (Mount Moriah) where the location of the wedding and the gathering of the guests.
 - Who are the guests? Introduced in Chapter 7 immediately after the sealing of the 144,000.
 - They are the martyrs who come out of the Great Tribulation
- Rev 14 brings us to John 14:2-3 where Jesus mentioned that He was going away to prepare a place for His people and HE would come back and take us to be with Him.
- The 144,000 are virgins and they are the Groomsman.
 - They are also the First Fruit which in Hebraic refers also to the Feast of First fruits which is the 3rd feast, this occurs in Spring, following Passover and Unleavened Bread.
 - This is during the barley harvest.

Three Harvests in Israel

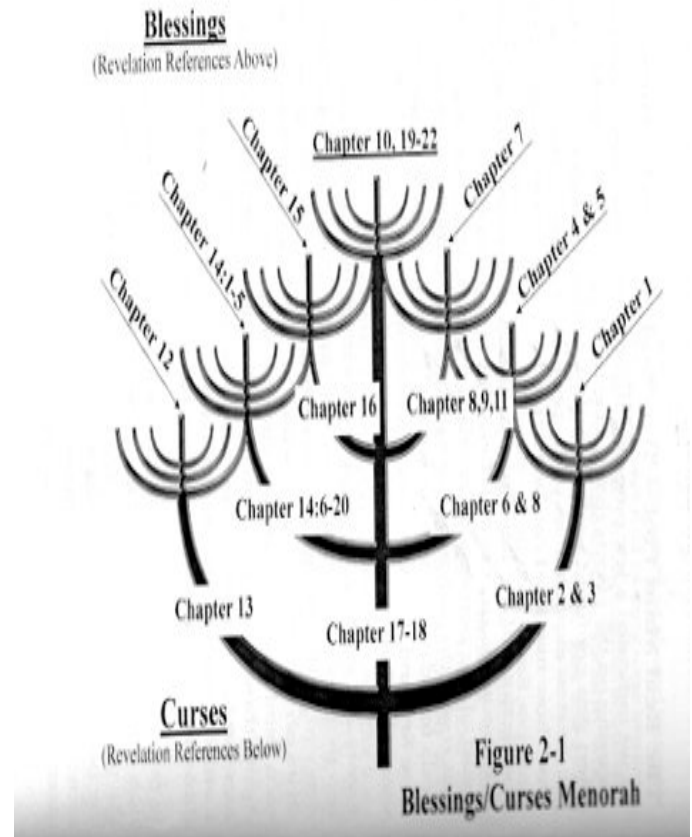
- First Fruits – Barley harvest (in early Spring) – Rev 7&14
 - Beginning of the proclamation of the seven angels
 - 1st & 2nd proclamation - the mission of the 2 witnesses
 - **Harvest** of the Groomsmen –Rev 14 First Fruits
 - 3rd proclamation – Revealing the Anti-Christ
 - 4th proclamation – the Martyrs reward
 - 5th proclamation – **harvest** of the Bride
 - 6th proclamation – **harvest** of the Martyrs
 - Daniel 9:27b 3 ½ years = Rev 11:2 (42 months), the beginning of abomination of desolation

Cont'd

- Shavout – Pentecost – Wheat harvest in late Spring
 - 50 days is the Feasts of Shavout
 - The harvest of the Bride, the Seventh Trumpet (5th Angel proclamation) – 1 Cor 15:51-52, 1Thess 4:13-18
- Feats of Trumpet - Wet harvest, early autumn, harvest of grapes, citrus, and pomegranates – 1260 days
 - Continuous harvest of the guests at the wedding during the 3 ½ years of the Great Tribulation.
 - 6th proclamations

The Seven Angelic Proclamations

- The second mini-menorah from the left side.
- These angels appeared one after another, giving last warning and directions to those who dwell on the earth.
- 2 Thessalonians 2:1-15 - Speak of a great falling away and a great beguilement and seduction upon mankind.
- God will honor the choices all people have made.
- The first angel proclaims the everlasting Gospel...
- The second angel informs us that Babylon the Great harlot has fallen.

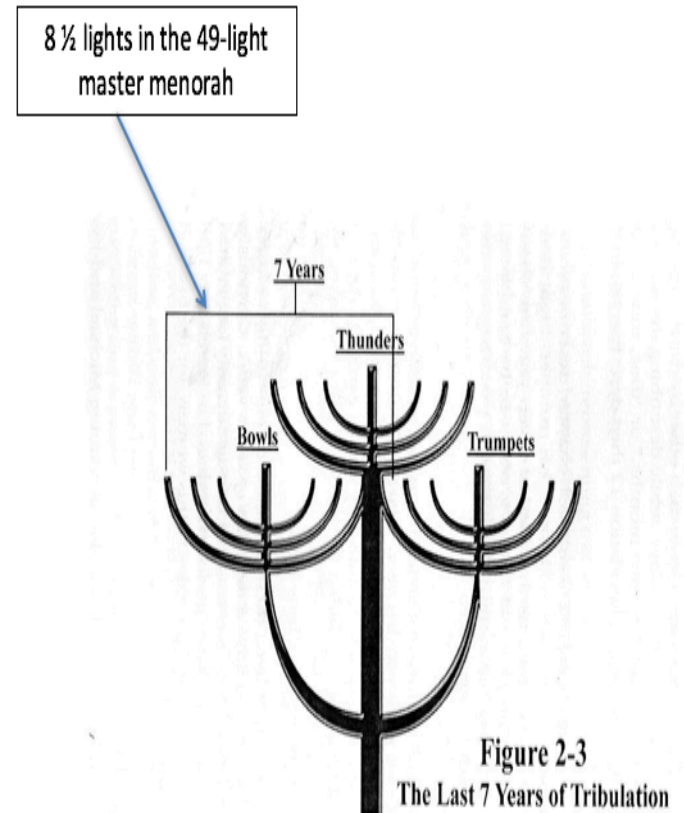


The Seven Angelic Proclamations

- The third angel proclaims “If anyone worships the beast and his image and receives his mark on the forehead or upon the hand, he will also drink the wine of the wrath of God”.
- This third angel proclamation fits in perfectly with Rev 3:7-10, the letter to the church in Philadelphia, which includes a special blessing and confirmation that HE does, indeed see their perseverance and their works.
- The Shemesh Angel, is the fourth and is not an actual angel but the Lord Yeshua.
- The fourth angel proclaims that “blessed are the dead who die in the Lord from now on...”
- The fifth angel proclaims the harvest of the Bride

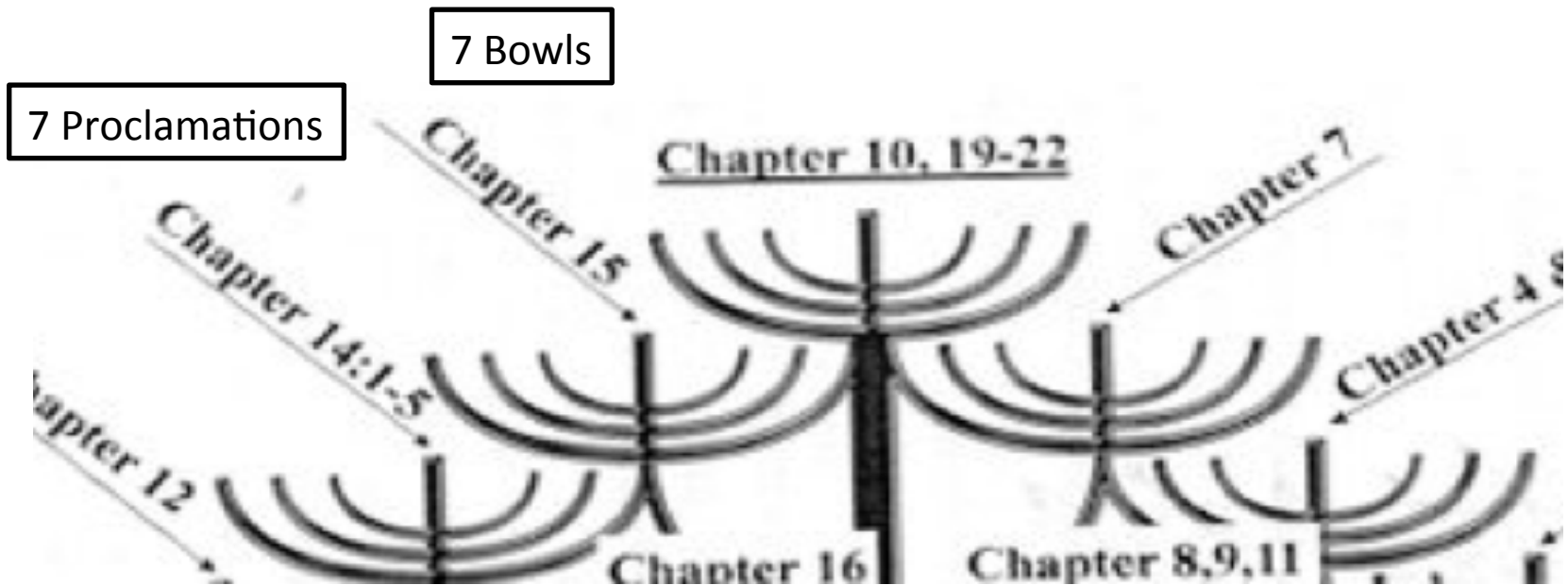
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- The seventh trumpet, the first bowl and almost all the events of the angelic mini-menorah plus the seven thunders are all occurring simultaneously.
- 1 Cor 15:51-54 and the fifth angelic proclamation and the harvesting of the Bride occurs during this seventh and last trumpet.
- The harvesting of the Bride occurs almost simultaneously with the pouring out of the first bowl.
- The harvesting of the Bride separates the sheep from the goats, the wheat from the weeds



Cont'd

- The sixth angel proclaims the judgment of those who were left behind.
- The harvest was thrown into the winepress. This will require pressure and time which appears that the grapes will be tested which will involve martyrdom.
- As we begin Rev 15, only 3 groups will be left on earth: the guests, the unbelievers and the fallen angels with their offspring, the nephilim.
- The unbelievers were invited to the wedding but either come, yet were not wearing proper covering, or chose not to come.
- The fallen angels and nephilim have never had their names written in the book of life nor were they ever invited.



- At the consummation of the sixth angelic proclamation, the seven bowls are about to be poured out upon the earth. During this time which last 3 ½ years, the martyrs will suffer at the hand of the ruler of the earth, the False Messiah.

Timeline

- First appearance of Groomsmen – Rev 7 before the seven trumpets.
- Second appearance of the Groomsmen is in Rev 14, just before the angelic proclamation.
- So the angelic proclamations occur within the 7 trumpets, because the Bowls happen just after the seventh trumpet – Rev 16.
- The angelic proclamation happens sometime between the sixth and the seventh trumpets and the seven bowls of God's judgment.

Timeline

- The seven bowls judgments are the third mini-menorah from the left. Rev 14:9-11, the third angel warns mankind not to take the mark of the beast or give homage to it.
- We know that the beast or the false messiah presents himself to the world by sitting on God's throne in His temple in Jerusalem right after the two witnesses are killed, just before the seventh trumpet.

Cont'd

- We also know that these two witnesses are given authority to govern and to bring judgments to mankind for 3 1/2 years, the first half of the last seven years prophesized in Daniel 9:27.
- These two witnesses are described in Rev 11 and ministered during the second half of the sixth trumpet.
- This implies that the last trumpet and all the bowl judgments fulfill the last half of Daniel's seven year prophecy and God's work will then be finished and the 1,000 years reign will begin.
- This strongly supports the idea that God will meet His groomsmen on Mt Zion somewhere very close to the beginning of the seventh trumpet, just before the snatching of the Bride.

Next Lesson 8

17th Sept 2016

- Yeshua in Rev 14:14 bearing His sickle is coming to earth to harvest and is arriving in the clouds – Acts 1:9-11.
- This harvest occurred at the seventh trumpet and is also a reference to the parables in the book of Matthew that refer to the best harvest (the wheat harvest) which is celebrated on Shavout (Pentecost)
- Rev 14, we saw the first harvest and referred to it as Firstfruits, representing the Barley harvest which we identify as the 144,000 groomsmen.
- The seventh trumpet is the snatching of the Bride and the Hebrew wedding is to follow – Rev 11:15-19. God is proclaiming the coming marriage between Himself and His Bride (The second harvest).

- The seventh trumpet is the announcement of the marriage just before the first bowl of judgment is poured out on the remaining earthly inhabitants.
- Rev 11:19 – the doors of the Temple are thrown opened, at the same time of the corrupting of the temple through the Abomination of Desolation set up by the false messiah as mentioned in Daniel's prophecy.
- Rev 15:5 describes the same phenomenon, thus allowing the seven bowls of the seven angels to pour out God's wrath upon the earth.

- Recorded in Mishnah, the Temple veil was rent and its doors were thrown open in AD30, just after the death of Yeshua.
- The incidence in AD30 signifies that the Temple had become an abomination through the corrupt leadership of the Sadducees.
- Shavuot is the feast where God gave the Torah on Mount Sinai and made Israel His bride.
- It is also during this feast that HE will come back for HIS Bride – 1 Thess 4:13-18; 1Cor 15:51-52.
- The day before Shavuot is a Sabbath. The sounding of the seventh trumpet in Rev 11:15-19 takes place 50 days after the time of the abomination of desolation, when the Two witnesses are killed. This is when the events in Daniel 9:27 will occur.

- The fifth angelic proclamation is describing the Messiah, riding on the clouds as described in Acts 1. He again has a sickle for harvest. Rev 14:16 represents the wheat harvest. The sixth proclamation is the harvest of martyrs.
- Yeshua second coming occurs in three phases.
 - Feast of Firstfruits – for His groomsmen
 - Feasts of Shavuot – for His Bride – Acts 1 and 1 Cor 15:51-54
 - Feast of Trumpets – Rev 14:19-20 HE returns on a white horse to defeat the armies of Satan – Rev 19

Rev 15:1-8

- This chapter comes after Rev 14 which is the six angelic proclamations. The seventh angel proclamation comes only in Rev 16:1
- However the next seven catastrophic events take place only a few months after the sounding of the seventh trumpet – after the rapture of the Bride
- These are the last and the worst judgments against the evil kingdom
- Rev 15 is the shemesh of the bowl menorah and provides the overview of the horrific bowls of wrath
- This take place at Shavout, the Feast of Weeks or Pentecost at the end of Spring and prior to the Feast of Trumpets in autumn

Song of Moses and Song of the Lamb

- In heaven, we see a group of people before the throne of God worshipping and singing two songs.
- These songs in OT the Israelites sang to God praising Him for delivering and redeeming (Exodus 15:1-3 vs Rev 15) & (Deut 31:30, 32:1-4)
- Sea represents nations, mankind and or different people groups. These are people harvested at the seventh trumpet – 1 Cor 15:51-52
- Both of these 2 songs were sung only on Shabbat, the day of rest, which heralds the thousand-year reign

The Temple in Heaven

- This verse Rev 15:5 connects us directly back to Rev 11:19
- The first bowl and the seventh trumpet are one and the same light on the master menorah, (see Fig 1-1) the verse in chapter 11 that talks about the seventh trumpet is connecting that trumpet with the first bowl event.
- Just as the temple in heaven is opened in Rev 11, Rev 15 referring to the same event and is picking up where the text left off in chapter 11.
- As no one could enter the Temple in Rev 15, so it was in ancient times as well. During the midnight preparation, no one is permitted to enter the Temple until everything was completed, at sunrise.
- This period of darkness is the dark 3 ½ years (42 months) of the False Messiah's kingdom.
- At the end of this period and the completion of the 7 bowls of wrath, the sun comes up and the Son returns and the wedding of Yeshua occurs.

Pentecost (Shavuot)

- These verses also describe the cloud of glory, the Shekinah glory (the Holy Spirit) filling the Temple.
- This parallels all the principles of Shavuot where God's spirit descended upon Mt Sinai and gave the Torah to His people, Israel.
- This is also the time when God's spirit descended on His people at Pentecost.
- And now, in end times, God's Spirit is filling the Temple. We see God descending and filling His Temple in preparation for the final fulfillment of His plan which is the wedding chuppah with His Bride.

Pentecost (Shavuot)

- During events at Sinai, God offered the wedding contract, the ketubah
- In the events of the upper room in Acts 2, God sent His Spirit to intimately dwell with man.
- The Spirit's primary goal is to lead man into the truth of Toroah (1 Cor 2)
- The Torah (the ketubah) which was the sealed book in Rev 5 shows how to become God's Bride by revealing to him the pathway that leads to God Himself.

Feast of Shavuot

- Featured leavened bread, a celebration of harvest (or snatching up) of the Bride
- The entire Bible
 - Began in Genesis 1
 - Came to a crescendo 2,000 years with the death and resurrection of Yeshua the Messiah
 - Is now culminating in the destruction of the Adversary of God and man
 - Includes the deliverance of God's people
- Rev 15 includes the last shamash of the last mini-menorah.
- We see the Bride united with her Groom in heaven
- The wedding is about to take place
- The wedding party is singing songs from the Torah that reminds us of Old Testament passage
- God is about to pour out His wrath on the enemy kingdom
- This is the fulfillment of the curses God promised in Deuteronomy to all those who oppose Him

REVELATION CLASS

End of Lesson Six

10rd September 2016

