



CMC via ZOOM
Sabbath Service

Book of Daniel
The Time of the End
Chapter 12

18th April 2020
3 pm to 5 pm

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**The Time
of The End**

A white dove is shown in flight, its wings spread wide, flying from the upper left towards the center. Below the dove, several pairs of hands are visible, some with fingers spread in a gesture of praise or prayer. The background is a soft, hazy light, creating a peaceful and spiritual atmosphere. The word "Worship" is centered over the image in a large, white, serif font with a subtle drop shadow.

Worship

Announcements

<https://youtu.be/yuQEAQzaIBQ>

ICEJ Tour of Israel 2020

Feast of Tabernacle & Conference

30th Sept to 11 Oct 2020

Led by Elder Jehu & Pastor Christine Chan
National Directors, ICEJ Singapore
www.jehuchan.com

Old city of Jerusalem at dawn

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Acknowledgement and Thanks

*Teaching Material is taken from
The Book of Daniel - An exposition
by Kevin J Conner*

The Time of the End – Dan 12:1-4

- Chapter 10, 11 & 12 was written without break as one continuous prophecy
- So what time referred to as “At that time”
- Time/Times is used some $32 + 16 = 48$ times, End is used 26 times
- Dan 12:9 “And he said, “Go *your way*, Daniel, for the words *are* closed up and sealed till the ***time of the end.***”
- It is “the **TIME OF THE END**” and NOT “the end of time”
- It is the **TIME** when the final half of the seventieth week is fulfilled

The Time When Michael Stands Up

- Dan 12:1 Michael is called the great Prince which **stands** for the Jewish people and those who are crafted into the natural olive tree
- Michael is always seen in connection with:
 1. The **resurrection** of the body (The archangel Michael contends with the Devil **over the body** of Moses (Not his spirit or soul) – Jude 9.
 2. Probably also the voice of the archangel when Yeshua's returns the second time and the dead in Christ rise first...(1Thess 4:13-18; Jn 5:28)
 3. The warfare and conflict with Satan and the people of God (Dan 10:13,21; 12:1). (Rev 12:7-9 Michael and his angels warring against Devil and his angels.)
 4. This **TIME of the End** is the beginning of the Great Tribulation, the beginning of the second 3 ½ years of the Seventy Weeks Prophecy. This is also refer to the Times, time and half a time"
 5. Michael is the representative of Yeshua to fulfil His purposes

The Time When Michael Stands Up

4. The significance and differences between sitting and standing

- When Yeshua finished the work the Father gave Him to do, He ascended to heaven and sat on God's right hand (**Psa110:1**, Heb 1:3, Mark 16:17-20, **Eph 1:20-23**; Rev 3:21)
- In the Holy of Holies, there is a **Mercy Seat** on the **Ark of Covenant**. This seat is reserved for Yeshua
- In earth, Jesus was Prophet of God, The Word made flesh
- In Heaven, He is THE Priest forever, after the Order of Melchisedek
- Over the Church Age, **Yeshua is seated on the Mercy Seat**, the Throne of Grace
- When HE stands up, the time of mercy is about to end
- To stand is to take up the authority, take up the power to rule and reign
- When **Michael stands up, there will be trouble** in the earth as there will be war in heaven between Michael and his angels against the Devil and his angels

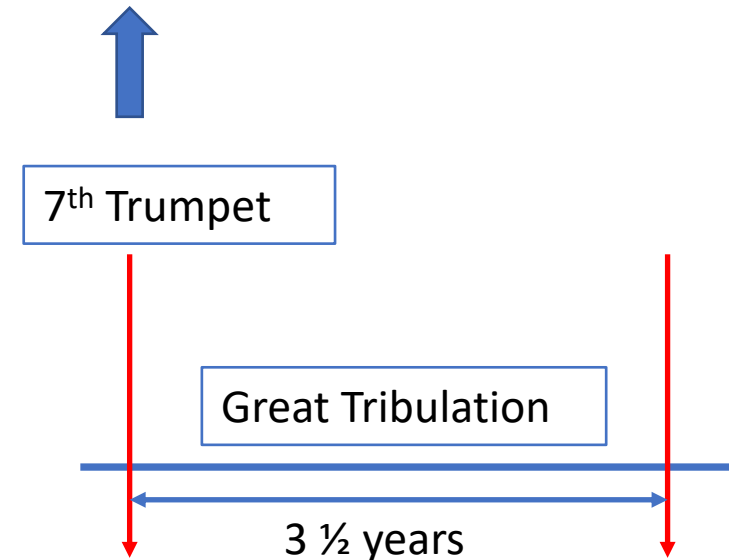


The Time of Trouble - Dan12:1b

- This period refers to the Great Tribulation which is the second half of the Seventieths week (Dan7:25 with Dan 12:7). This period is also known as:
 - “Time of Jacob’s trouble” spoken by Jeremiah (Jer 30:4-8)
 - “The Great Tribulation” spoken by Yeshua (Matt 24:21,29-31)
 - “tribulation, such as has not been since the beginning of the creation which God created until this time not ever shall be” (Mark 13:19)
 - “The Day of vengeance” This is also at the close of the times of the gentiles (Luke 21:22-24)
 - “The hour of Trial” (Rev 3:10)
 - “These are the one who come out of the Great Tribulation” (Rev 7:14)
 - “The time of woe” for the Devil is cast down out of heaven (Rev 12:7-9,12)
 - “The time (time and times and half a time) for the wearing out of the saints of the Most High” (Dan 7:25)

The Time of Trouble

- Jesus First Coming: For grace and mercy (first 3 ½ years)
- Jesus Second Coming: For vengeance with wrath (second 3 ½ years) The bowls are poured out on all those who worship the Beast and his image, or take his Mark, Number or Name
- Rev 15:8 – when the Bowls are poured out, no one can enter the Sanctuary. This is after the last trumpet (7th) of the Temple worship and the Temple door is closed and darkness falls
- The wrath of God is poured out, atonement ceases
- When Michael stands up, Satan is cast to the earth
- He incarnates himself as the Antichrist (Rev 13,14,15,16,17,18)

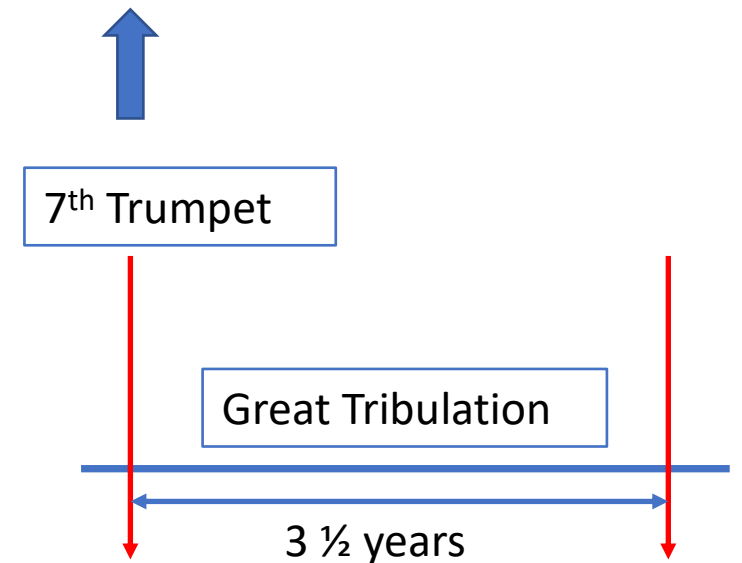


The Time of Deliverance

- Running parallel to the destruction and wrath of God is also deliverance of God's people
- Who are those to be delivered, "everyone who is found written in the book" Dan 12:1b
- There is always a twofold aspect of deliverance in the Word of God
 - Deliverance **from** the tribulation
 - Deliverance **through** the tribulation
- Saints who go **through** Tribulation and are martyrs who will return with Yeshua (Rev 7:9-17; Rev 15:1-5)
- Dan 7:25 speaks of the Little Horn who makes war on the saints for 3 ½ years or times, time and half a time. Satan prevails against the saints.
- These are believers who are in the outer court and are "trodden under foot" for 42 months (Rev 11:1-3). They take their place in the Sea of Glass. There are saints slain under the reign of Antichrist

Saints Delivered From – Dan 12:2

- These are the Overcomers
 - Yeshua promised the overcomer would be kept **FROM** the hour of trial and temptation (Rev3:10)
 - The woman in Rev 12 is also miraculously preserved from the face of the serpent (Rev 12:6,14, Luke 17:26-37; Luke 21:20-21)
 - Isa 26:20-21 speaks of the chambers of the Lord where His people may be hidden in the time of indignation
 - Paul mentioned there will be a company of saints “alive and remaining” to the coming of the Lord (1Thess 4:15-18)
 - Deliverance **will come to all of God’s people**, but it may be **from the fire** or **through the fire**. They may suffer the first death, but never the second death
 - This deliverance is only for those who have their names in “the book”



Books

- God keeps books, there are many kind of books
 - Moses knew about his name being written in the book (Ex32:32-33)
 - David spoke of names being blotted out of the book (Psa 69:28)
 - Malachi spoke of God's book of remembrance (Mal 3:16)
 - John spoke of the book of life (Rev 3;5;13:8;20:12,22:18-19;21:27)
 - Yeshua spoke of our names being written in heaven also (Luke 10:20 with Phil 4:3, Isa 4:3;Psa 56:8;139:16; Heb 12:23)
 - Revelation tells us of the book of life, the book of works (Rev 20:11-15)
 - God told Daniel to seal the book until the time of the end. What book is this?

The Two Resurrections – Dan 12:2b

- Dan 12:2b Daniel implied there are two types of resurrections
 - “ some to everlasting life, some to shame and everlasting contempt”
 - This statement follows v1 where Michael the Archangel stood up
 - This is the beginning of the Great Tribulation and time for deliverance
 - This time is linked to those whose names are in the Book of Life
 - These two resurrections appear to take place at the same time (Dan12:2; John5:25-29; Acts24:15; Luke14:14
 - These verses speaks of the resurrection of the good and the evil, the just and the unjust
 - John who wrote about the two resurrections (John5:25-29 and Rev 20:1-6)
 - These two resurrections spoken by John the apostle appear to be separated by the Millennial Age and the Kingdom of Yeshua fully seen in the earth

The First Resurrection	The Second Resurrection
1. Many of them that sleep in the dust shall awake-some to everlasting life (Dan12:2b)	1. And some to everlasting shame and contempt
2. All in the graves shall hear His voice and shall come forth..; the good, unto the resurrection of life (John 5:28-29)	2.And ...the evil, unto the resurrection of contempt
3. The resurrection of the just (Luke 14:14)	3. And of the unjust
4. A resurrection of the dead, both of the just (Acts24:15)	4. And of the unjust
5. The dead in Christ shall rise first (1Thess 4:16-17) The alive and remain, caught up together with them	5. No mention of wicked dead raised here
6. Blessed and holy is he who has part in the first resurrection (Rev 20:5,6)	6. The rest of the dead did not live again until the 1000 years were fulfilled

Further Explanation

- Scripture often links two separate events in one verse
 - Isa 61:2 " To proclaim **the** acceptable **year of the Lord**,
And **the** day **of** vengeance **of** our God; "
 - John 5:28b-29 "for the hour is coming in which all who are in the graves will hear His voice and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation."
- There are two resurrections, the first at beginning and the second at the close of the 1000 years. All saints and sinners will find their place in either of these resurrections
 - First resurrection occurs at the end of the 3 ½ years of the Great Tribulation and the Lord returns with His Saints, the dead in Christ will rise first and the living Saints are caught up together with them to meet the Lord in the air (1Thess4:15-18)
 - The the End of the 1,000 years Millennial Kingdom, the Second resurrection takes place and the wicked dead are resurrected for judgment at the Great White Throne (Rev 20:11-15)

The Resurrection of the Righteous Dead

- This includes all those believers from Adam down to the last martyr and take place at the close of the 3 ½ years Great Tribulation and the beginning of the Millennial Kingdom
- The saints will be raised and rewarded and placed in the Kingdom according to their rewards
- A foretaste of this occurred when Yeshua resurrected after His death (Matt 27:51-52) when the saints were seen with Yeshua
- Only Saints resurrected at the close of Yeshua 3 ½ years ministry on earth
- At the conclusion of the second 3 ½ years, similarly the saints are resurrected at the last trumpet, the seventh trumpet that takes place at Christ's second coming

The Resurrection of the Unrighteous Dead

- The resurrection of the ungodly takes place at the end of the Kingdom Age (Millennial)
- These ungodly people awake to everlasting shame and contempt (Rev 20:5,7-15)
- This is for judgment before the Great White Throne
- This resurrection includes the wicked dead from Cain down to the worshipper under the Antichristal system who have taken the Mark of the Beast
- Dan 12:3 speaks of “those that be wise shall shine as the brightness of the firmament and those that turn many to righteousness as the star for ever and ever.”
- The “**wise**” refers to “**teachers**” or **ministers of the Gospel**. It is the wise who shall understand God’s Word and His prophetic Time-clock (Dan12:10)
- Those who “turn many to righteousness” also (evangelists) who win people to Christ shall shine as the stars in the multiple glories (Luke1:16,17; Mal 4:5-6)
- There will be great harvest and ingathering in the Church

The Sealed Book – Dan 12:4

- Daniel was told twice to shut up the words and seal the book, even to the time of the end.
- Two items to be sealed and not revealed to Daniel in his time:
 - The Vision of the Cleansing of the Sanctuary (Dan 8:13;14,26)
 - The Vision concerning the final half of the Seventy Weeks Prophecy (Dan 12:4,5-9, 10-13)
- John was told “Not to seal” for “the time is at hand” (Rev 1:3;22:10)
- What is this that Daniel was told to shut up and seal?
- When was it to be opened?
- When was it to be unsealed?
- Who would be the ONE who is qualified to open that which was sealed?

Daniel 12

“But you, Daniel, shut up the words, and seal the book until the time of the end;

And *one* said to the man clothed in linen, who *was* above the waters of the river, How long shall the fulfilment of these wonders *be?*”

Then I heard the man clothed in linen, when he held up his right hand and his left hand to heaven, and swore by Him who lives forever, that *it shall be* for a time, times, and half *a time*; and when the power of the holy people has been completely shattered, all these *things* shall be finished.

Although I heard, I did not understand.

Then I said, “My lord, what *shall be* the end of these *things?*”

And he said, “Go *your way*, Daniel, for the words *are* closed up and sealed till the time of the end.

Revelation 10

He had a little book open in his hand.

The time is at hand –Rev 1:3

mighty angel coming down from heaven, clothed with a cloud. And he set his right foot on the sea and *his* left *foot* on the land

The angel whom I saw standing on the sea and on the land raised up his hand to heaven and swore by Him who lives forever and ever, that there should be delay no longer, but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets.

Go, take the little book

Take and eat it

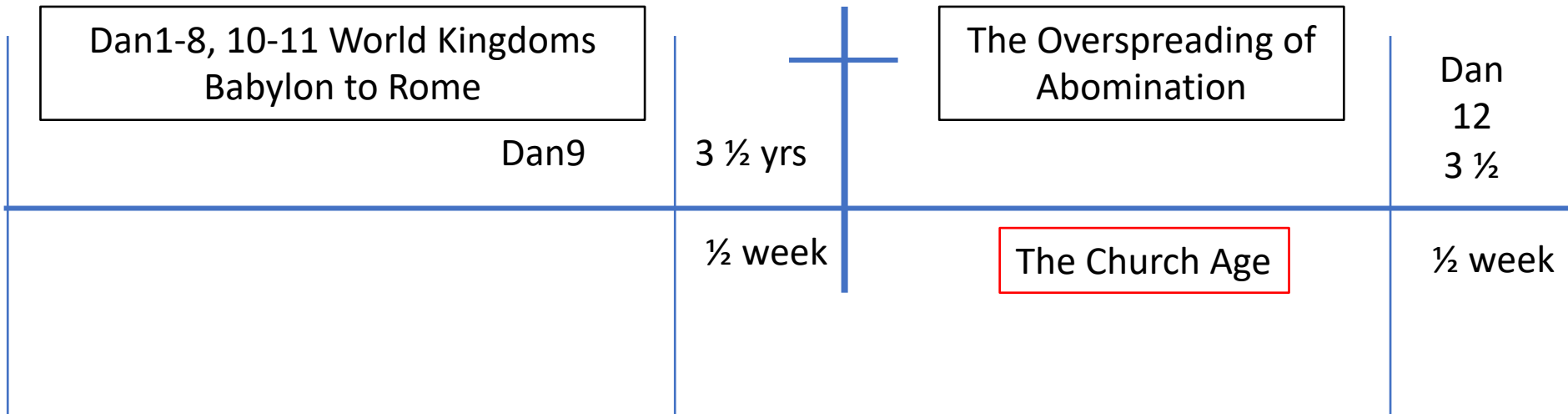
You must prophesy again about many peoples, nations, tongues, and kings.

(Only thing sealed to John was the voice of the seven thunder)

Further Revelation

- After John eats the little open book , Rev 11-20 continues where Daniel left off
- John was given further revelations of events not told to Daniel but now opened to John
- John ate the little book,. Could it be the book of Daniel?

Daniel's Vision	John's Vision
Dan 12 speaks of the book that is sealed	John speaks of a little open book
Sealed to the Time of the End	He writes the Time is at hand
Dan 7:25 with Dan 12:7 speaks of a Time, Times and Half a Time	Rev 11:2,3; 12:6,14; 13:5 each speak of 1260 days, 42 months, or Time, Times and Half a Time = 3 ½ years
Dan 8 and Dan 12 both speak of “two saints” talking with each other along with the Man, who is the Lord	Rev 11 tells us of Messiah’s two witnesses ministering for 42 months or 1260 days which is 3 ½ years
Dan 9:24-27 provides us with the outline of the Seventy Weeks Prophecy. Gabriel takes Daniel through 69 ½ weeks of the Prophecy but says little about the final half-week	Rev 11 to 13 each speak of 3 ½ years or ½ week, the final half-week of Dan 9:24-27 or the notable Seventy Weeks Prophecy
Dan 8:13,14,26 is the Vision of the Sanctuary Cleansing	Rev 1 to 3 - the Church as God’s Sanctuary being cleansed, then the Heavenly Sanctuary is cleansed of Satan and his angels in Rev 12
Dan 7 is the Vision of the four Beasts and the ten horns`	Rev 13 corresponds in one composite Beast all that was in Dan 7 along with the 10 horns
Dan 2-3 tells of the Image Dream and Image worship	Rev 13 – the worship of the Image of the Antichrist Beast
Dan 2 and Dan 7 tells of Messiah’s coming as the Smiting stone and the Son of Man	Rev 19 envisions Christ coming as the King of kings and Lord of lords
Dan 5 tells of the Fall of Babylon	Rev 17-18 tell of the final Fall of Babylon
	22



Another SIGN of End Time is “Many shall run to and fro, and knowledge shall be increased Dan12:4

Dan 12:5-12

- The man clothed in linen is Yeshua
- Compare Dan 8:13-16.26 to Dan 12:5-9,11
- The Vision “Cleansing of the Sanctuary” and the “Time, Times and Half-a-Time” were both “shut-up”
- There are three men who were translated from earth to heaven for some Divine purpose
 - Enoch, the seventh from Adam
 - Moses, the Lawgiver
 - Elijah, the prophet of God
- Enoch and Elijah never died, Moses died and was raised from the dead (Jude 9). Michael was involved in this contention with the Devil over the body of Moses
- Moses and Elijah appeared to Christ on the Mt of Transfiguration in the first 3 ½ years and will also come in the final half of the last 3 ½ years

Dr. Kevin Conner's Take on the Two Witnesses

- The Two witnesses in Rev 11:1-3
- Moses and Elijah have power to turn waters to blood, smite the earth with plagues and close heaven for 3 ½ years
- The plagues of Moses are repeated in Revelation
- The Tribulation Saints sang the “Song of Moses and the Lamb” (Rev 15:1-15)
- Elijah closed heaven against rain for 3 ½ years
- The last two prophets of the Old Testaments are Moses and Elijah (Mal 4:5-6)
- The Revelation of the “two witnesses” are symbolized as two olives trees and two golden lampstands (Rev 11:1-15)

The Question? How Long?

- For Time, Times and half-a-Time to scatter the power of the holy people, all these things shall be finished
- This refers to the end of the Great Tribulation where the people of God will be slain by the AntiChristal system. Then it is that these things shall be finished
- Dan 7:25 – the saints will be prevailed against the Little Horn for a time, times and half a time
- Dan 9:24-27 has left us with the final week at placed at the end of the overspreading of abomination
- Dan 12:7 – the end of these things will be after a time, times and half a time
- Rev 13:5 – the Beast (AntiChrist) will have power to overcome the saints for 42 months (3 ½ years)
- Luke 4:25, Jas 5:17 – how Elijah closed the rains of heaven for 42 months or 3 ½ years

The Sealed Understanding

- Jesus opened the eyes of the two disciples on the road to Emmaus (Luke 24:27,32,44,-45)
- The Bible is a Sealed Book to the natural mind of man, to the carnal believer
- It takes the Spirit of God to unlock the treasures of wisdom
- The Lamb alone has prevailed to open the book and break the seals
- Dan 12:10 – the Church, as the Bride of Christ is to be holy without stop and blemish
- The state of holiness will be brought about by Divine purification process (Eph 5:25-32)
- John tells us that the wicked shall become more wicked and the filthy more filthy but the holy shall become more holy and the righteous more righteous (Rev 22:11)

The Abomination of Desolation - Dan 12:11

- A difficult verse to interpret, it speaks of two things
 - The taking away of the Daily Sacrifice
 - The Abomination that makes desolate being set up
- This sets up commencement for the period of 1290 days which is 30 days beyond the 1260 day-period

Dan 8:11-13	Dan 9:24-27	Dan 11:31	Dan 12:11	Matt 24:15
The Little Horn Daily Sacrifice taken away Abomination of Desolation set up Sanctuary Trodden under	He will cause Sacrifice and Oblation to cease There is the Overspreading of Abominations to the End	The Vile Person Takes away the Daily Sacrifice and Places the Abomination of Desolation	The Daily Sacrifice to be taken away The Abomination of Desolation set up	When you see the Abomination of Desolation spoken of by Daniel the Prophet (Whose read, let him understand) ...

The Fulfilment and the Final Fulfilment

- Daniel 8:11-13 – fulfilled by Antiochus Epiphanes, defiled the Temple of God, he took away the daily sacrifice
- Daniel 9:24-27 – the sacrifice of the Messiah on Calvary. He caused the Old Testament sacrifice and oblation to cease
- Daniel 11:31 – the Vile Person and could again refer to Antiochus Epiphanes
- Matt 24:15 – Prince Titus and the Roman Armies forcefully took away the Daily sacrifice when the Temple was destroyed in AD70
- Prophetic fulfilment could find fulfillment in one generation and then another. There is the ultimate and final fulfilment
- Literal view – with the rebuilding of the Third Temple and institute Sacrifice
- Spiritual view - Our body is the Temple of God and no need to have a physical temple. Even if AntiChrist did set up the Third Temple, it will never impress God for that is the final Abomination of Desolation

1290 Days

- This 1290 Days is 30 beyond the 1260 Days (3 ½ years or 42 Months)
- In Daniel we have several prophetic time periods
 - The 2300 days – (or many years) Dan 8:13-14 (brings us to the beginning of the Great Tribulation, when the **heavenly sanctuary** is cleansed of Satan and his angelic hosts.
- And He said to them, “**I saw Satan fall like lightning from heaven.**” (Luke 10:18) – AD30 + 2300 = AD2330
 - The Seventy Sevens (or 490 years) – Dan 9:24-27
 - The Time, Times and Half a Time (or 3 ½ years) – Dan 7:25; Dan 10:7 (Brings us to the end of the age and the beginning of the Millennial rule and reign of Yeshua)
 - The 1290 days (or 30 days beyond the 1260 days) Dan 12:11
 - The 1335 days (or 45 days beyond the 1290) – Dan 12:12 (refer to the End of the days)
 - The End of days – Dan 12:13

1260, 1290, 1335

- $1290 - 1260 = 30$
- $1335 - 1290 = 45$
- $30 + 45 = 75$
- The Number 75 implies separation and cleansing unto holiness
- Abraham was 75 years of age when he was called and separated from Ur of the Chaldees to go to the Promised Land (Gen 12:4)
- The Brazen Altar in the Tabernacle of Moses, the only place of cleansing measured $5 \times 5 \times 3 = 75$. This where sacrifice took place and blood was shed
- The flood lasted 150 days (2×75) and in this period the earth was cleansed

Summary – Practical & Spiritual Lessons

1. Evidences of the “time of the end” are all around us today
2. There are two prophetic streams (1) a time of trouble as never seen before (2) a time of deliverance for the people of God
3. The Seals are being opened
4. What was sealed in Daniel is now opened to God’s people
5. The final half of Daniel’s Seventy Weeks Prophecy (3 ½ years) will precede the second coming of the Lord
6. The testimony of the two witnesses will be seen in Jewry and Jerusalem
7. When Christ comes, the resurrection of the righteous takes place and all the saints of all ages will stand in their lot at that time. All will rise to shine in various glories
8. All the world will be divided into 2 camps, the wicked and the righteous. **No neutral ground**
9. The wicked will not understand, the righteous shall understand
10. There will arise wise teachers and instructors who will be empowered by the Lord to turn many to righteousness in the time of the end

How to be a Blessing to Israel

Sow to fertile grounds – Gen 12: 3

I will bless those who bless you,

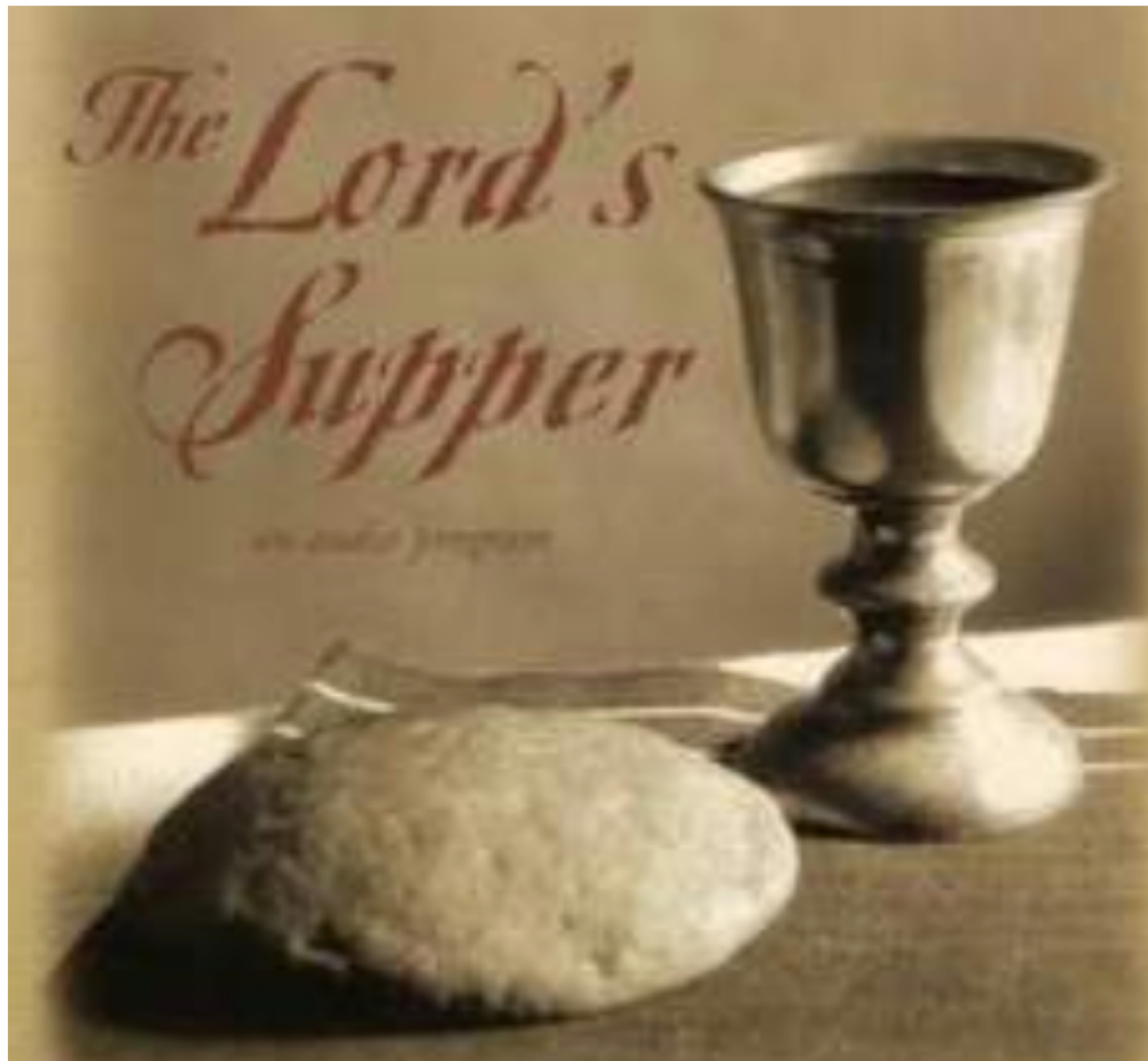
And I will curse him who curses you;

And in you all the families of the earth shall be blessed.”

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Aaronic Blessing – Numbers 6:24-26

“The LORD bless you and keep you;
The LORD make His face shine upon you,
And be gracious to you;
The LORD lift up His countenance upon you,
And give you peace.”

Talk to you again NEXT WEEK same time
Sabbath Shalom