



CMC Sabbath Service

Book of Daniel Part 6

5th April 2020

3 pm to 5 pm

via ZOOM

Jehu & Christine Chan

ICEJ National Directors

Singapore Branch

www.jehuchan.com

jc.jehuchan@gmail.com

Holy Spirit

Holy Spirit thou art welcome in this place
Holy Spirit, thou art welcome in this place
Omnipotent Father of Mercy and Grace
Thou art welcome in this place

Acknowledgement and Thanks

*Teaching Material is taken from
The Book of Daniel - An exposition
by Kevin J Conner*

Annouvements

Global Prayer
Gathering from
Jerusalem

Join us online every
Wednesday!

Pray with ICEJ!

Join us

WEDNESDAY APRIL 8 AT 4PM

(ISRAEL STANDARD TIME)

ICEJ

GLOBAL

PRAYER GATHERING

 on.icej.org/ICEJGlobalPrayer



INTERNATIONAL
CHRISTIAN
EMBASSY
JERUSALEM



**INCLUDES ONLINE
COMMUNION FOR
EREV PASSOVER.**
PLEASE HAVE YOUR OWN
ELEMENTS READY.

Global Prayer – ICEJ – via ZOOM

<http://on.icej.org/ICEJGlobalPrayer>

Every Wednesday at 9 pm Singapore Time

Warm greetings! – Message from Dr. Juergen Buehler, President ICEJ

The Christian Embassy wants to utilize this new season of global crisis as a time to unite the people of God together in Prayer with nations all across the globe. We sense this is a great unique opportunity to reach out to the people that are home bound around the world and are restricted to their own living rooms and apartments. The openness for Prayer is strong like never before and therefore we decided to open up a unique opportunity to host a virtual *Global Prayer Gathering* commencing this Wednesday 1st of April, 2020 at 4pm (Israel Time).

This *Global Prayer Gathering* hosted by ICEJ in Jerusalem will see Prayer leaders, International church leaders and Christians from around the world Pray together for the current crisis and also for the Nation of Israel. We will send you a Zoom Invitation as the *ZOOM App has the potential* to attract hundreds and even possible thousands of people around the world to join in prayer.

We look forward to you joining us for this Global Prayer Gathering on Wednesday and do copy Fine from the Executive Office should you confirm your participation in this global prayer.

Instruction to TT Funds to ICEJ



-->**Jehu Chan** <jc.jehuchan@gmail.com>

to Carol ▼

Sun, Mar 22, 10:32 PM (13 days ago)



Dear Carol

This is to authorize you to TT USD5,000 to the ICEJ account in Jerusalem. In the note, please indicate that the fund is from ICEJ Singapore branch. TT expenses for ICEJ Singapore

Do ask for receipt.

Shalom

Jehu

Funds – ICEJ Singapore

Analysis on Receipts for ICEJ Jerusalem							
					Receipts	Payments	Balance
<u>Date</u>	<u>Details</u>		<u>Cash/Cheque No.</u>		<u>Amount</u>	<u>Amount</u>	<u>Amount</u>
					\$	\$	\$
01/01/2020	Balance b/f				7,597.24		
04/01/2020			Cash		210.00		
11/01/2020			Cash		332.00		
18/01/2020			Cash		145.00		
19/01/2020			Donar		200.00		
01/02/2020			Cash		310.00		
08/02/2020			Cash		239.00		
09/02/2020			Donar		200.00		
14/02/2020			Cash		267.00		
22/02/2020			Cash		180.00		
			Subtotal		9,680.24		
06/03/2020	To cover for Shortfall ICEJ2019 Tour		DBS 638052			5,315.00	
01/03/2020			Cash		279.00		
07/03/2020			Cash		421.50		
07/03/2020			Donar		400.00		
14/03/2020			Cash		282.00		
22/03/2020			Cash		171.00		
			Donar		3,000.00		
			Grand Total		14,233.74	5,315.00	8,918.74
		TT USD			5,000		



IMPACT ISRAEL IN TIMES OF CRISIS

By supporting the extensive ongoing work and witness of the ICEJ, you are helping to fund our core activities in Israel and around the world. We provide Christians the opportunity to bless Israel and comfort the Jewish people on a daily basis. Your donations will especially help us to act immediately in times of crisis in Israel, when we are needed most and can have the greatest impact and testimony of Christian love and reconciliation.

You can also give by check or bank transfer if you prefer »

For tax receipt purposes, please ensure you are giving through your country of residence below.

You have chosen to donate through: ICEJ Singapore

How to be a Blessing to Israel

**Sow to fertile grounds – Gen 12: 3
I will bless those who bless you,
And I will curse him who curses you;
And in you all the families of the earth shall
be blessed.”**

PAYNOW to City Missions
Church **UEN No. S96SS0037D**
Please indicate it is for ICEJ Singapore

ICEJ Tour of Israel 2020 (\$5,400)

Feast of Tabernacle & Conference



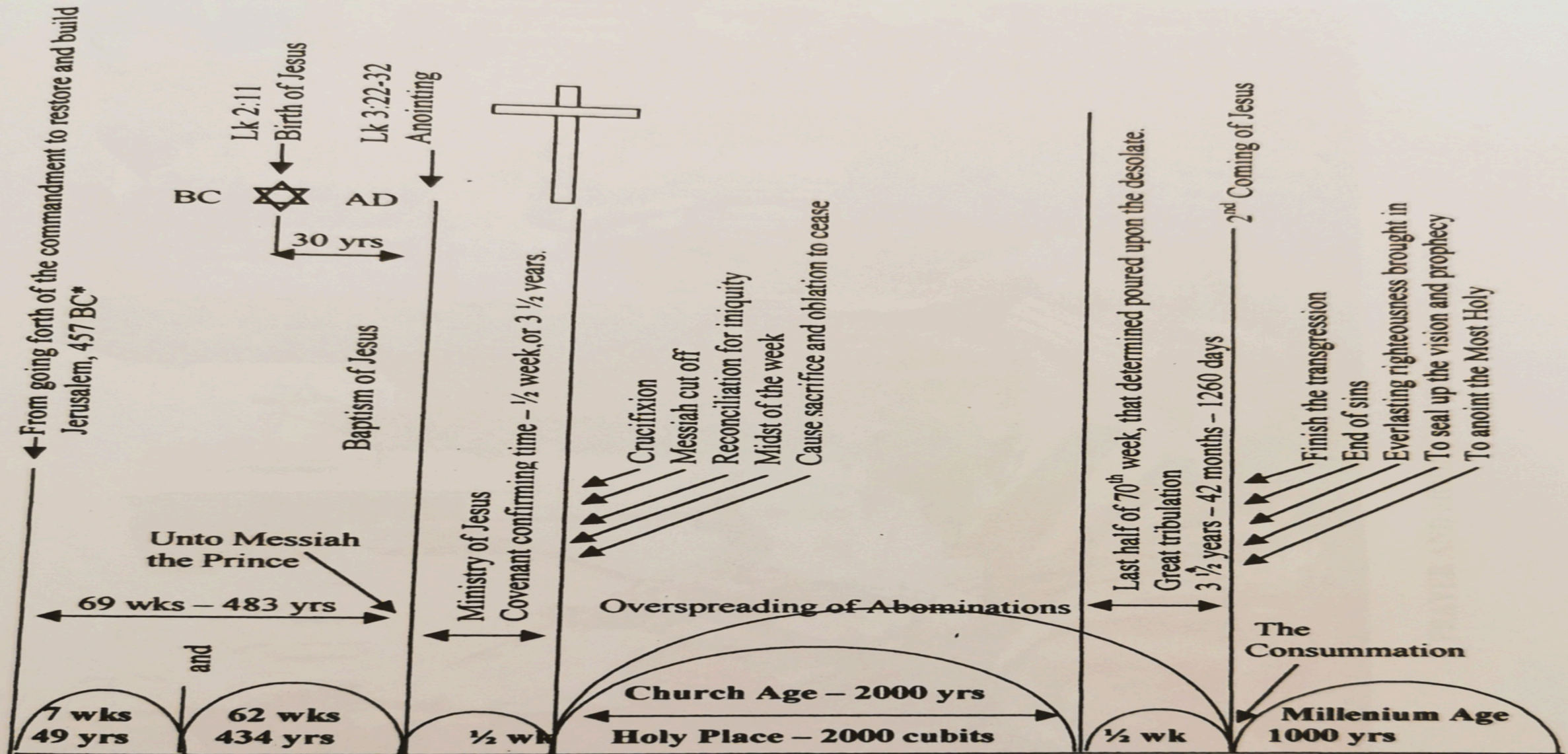
30th Sept to 11th October 2020

Led by Elder Jehu & Christine Chan

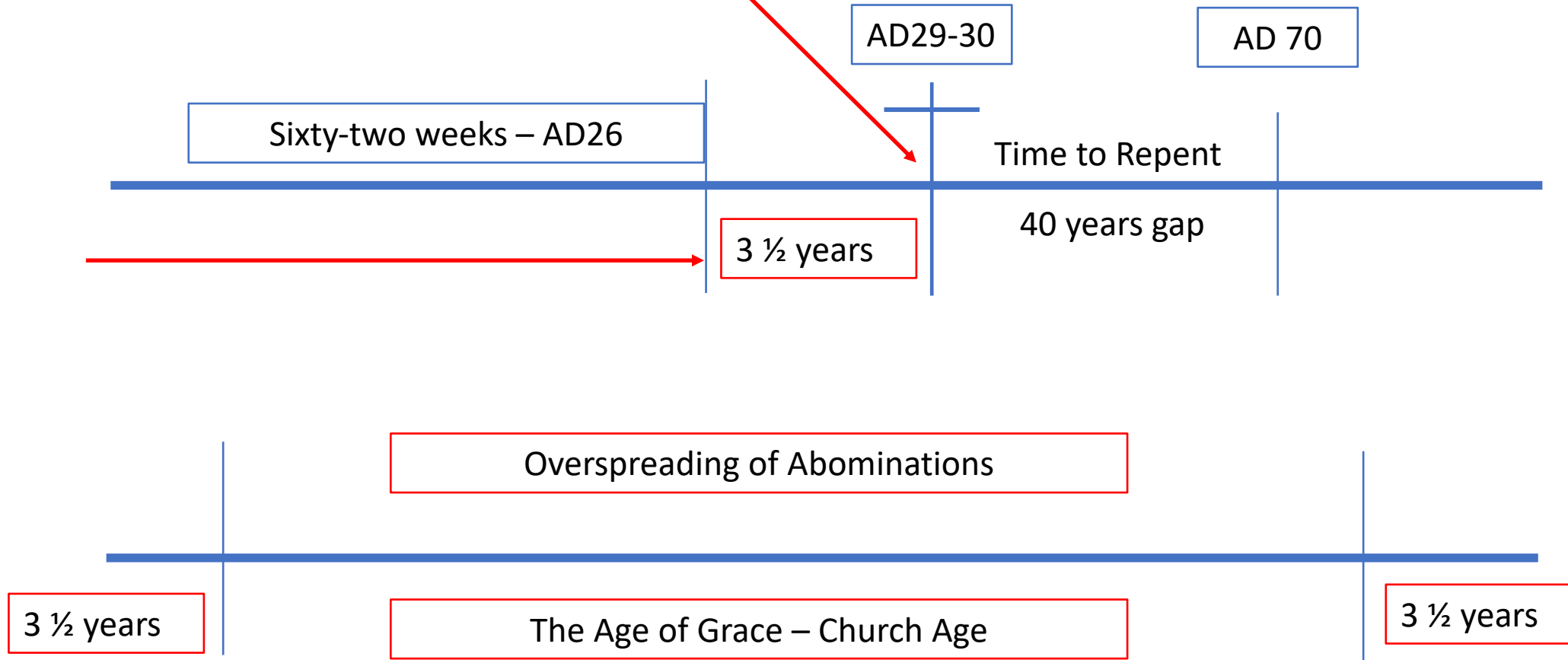
National Directors, ICEJ Singapore

For Tour Info : Call 96654756

Kevin Conner's Timeline

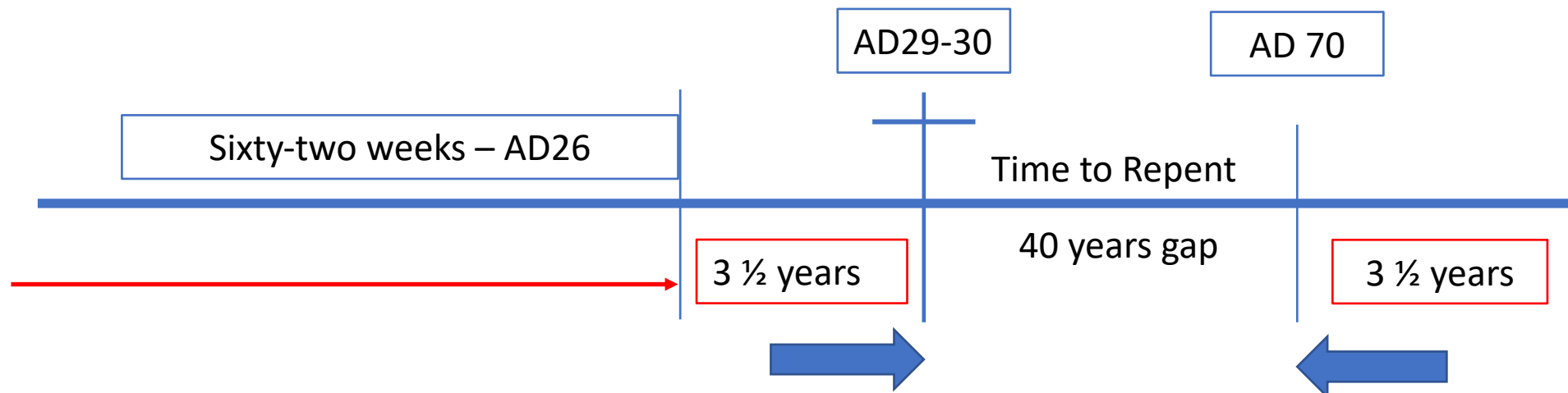


“And after the sixty-two weeks
Messiah shall be cut off, but not for Himself; - Dan 26a



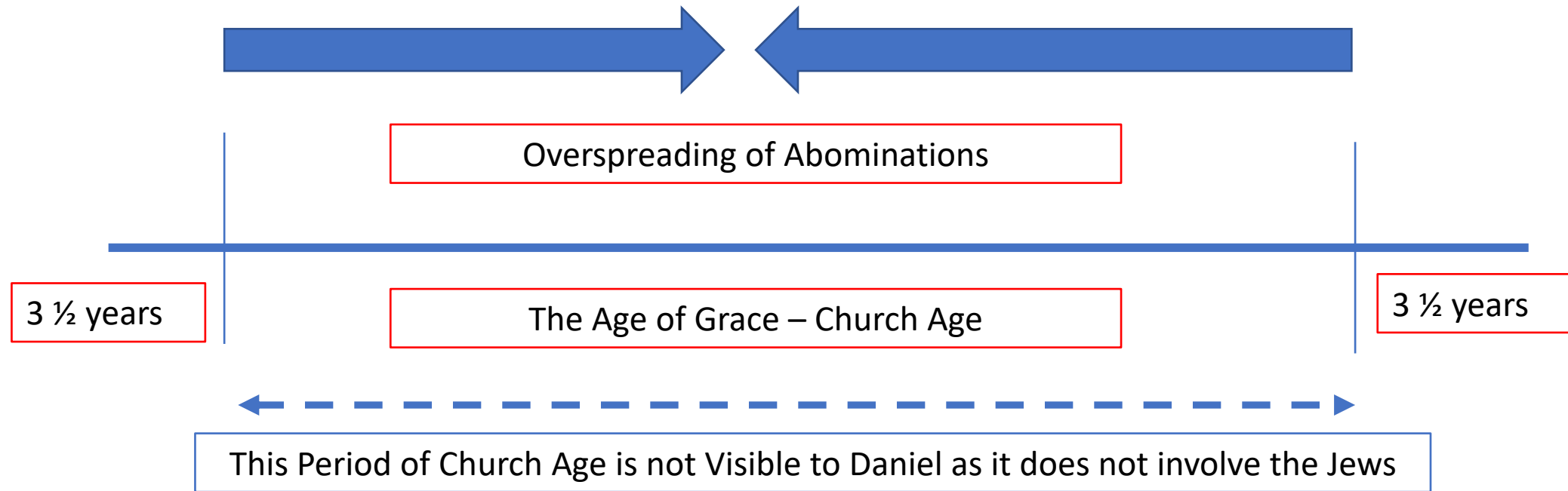
And He shall confirm the Covenant – Dan 9:27a

- “He” is not the antichrist but **Yeshua Himself**



“And after the sixty-two weeks Messiah shall be cut off, but not for Himself;
Then he shall confirm a covenant with many for one week; But in the middle
of the week He shall bring an end to sacrifice and offering.

Where is the Church Age Gone to?



Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. – Dan 27

Chapter 10:1-9

- Daniel was about 90 years of age and this vision covers chapter 10, 11 and 12
- Its four years after the vision of to the Seventy Weeks
- Daniel's fast began on the third day of the first month and ended on the 24th day of the first month
- Why these dates are important?
- End of the first 7 days into the fast is the 10th day of the month – The Passover Lamb was chosen
- End of the Second 7 days is the 17th day of the month – the day of resurrection and HE appeared to His disciples on the 24th day of Nissan
- The end of the third week is the 24th day of the month. The Lord appeared the second time to His disciples
- That was in His resurrection body, but here He appears to Daniel in His pre-incarnation body.

Daniel's Burden

1. Cyrus had issued the important decree to restore and re-build Jerusalem, the Temple and freedom to return to the land (Ezra 1:1-4; 2:64)
2. The Temple was being restored and rebuilt and sacrifices were once again being offered (Ezra 1-2 ; 2Chron 36:22-23) The Feast of Tabernacles was being kept (Ezra 3:4-6) and the foundations of the Temple was being laid (Ezra 3:8-13)
3. But troublous times had set in and the enemies of the Jews rose up and hindered the work of restoration (Ezra 4) The house of the Lord was neglected as many of the returning Jews were busy building their homes
4. The leaders of the restoration works were Zerubbabel (the Prince from the house of David), Joshua (High Priest), Ezra (Scribe and Priest), Haggai and Zechariah (prophets) and Nehemiah (visionary leader and king's cup-bearer)

Daniel was burdened to make petitions to the Lord for the restoration of the Temple, Jerusalem to be completed.

Vision of Christ

1. Christ Humanity – “**A certain man**” (v5) – the Son of God in due time became the Son of Man. (1 Tim 3:16; Dan 3:25; 7:13). The Fourth Man in the fire
2. Christ Clothing – “Clothed in linen” speaks of His purity, holiness and righteousness. The Feast of Atonement, the High Priest is dressed only in linen (Rev 7:14; 15:6; 19:8).
3. Christ Loins – “girded with the gold of Uphaz”. Gold speaks of Divinity and the loins speak of strength and service
4. Christ Body – “like the beryl” associated with the garments of the High Priest (Ex 28:20; 39:13; Ezek 1:16; 10:9, 28:13; Song 5:14)
5. Christ Face – “as the appearance of lightning” That is bright, light, flashing light which speaks of dignity, majesty and glory. (Matt 17:2; Mark 9:3; Luke 9:29)

Vision of Christ

6. Christ Eyes – “as torches of fire” It is light shining from within, burning from within. Everything is open before His eyes (Heb 4:12-13)
7. Christ Arms and feet – “like polished bronze” Bronze is judgment against sin. All things evil are under His feet. The Tabernacle of Moses had bronze pillars, altar and laver, everything in the Outer Court
8. Christ Voice – “like voice of the multitude” It is awe-inspiring, overpowering and majestic beyond that of the Niagara Falls (Ezek 1:24; 43:2)
9. Christ Words – “I heard the sound of His Words” The Daniel was in a deep sleep on his face to the ground (Dan 10:9). The awesome words of Christ overpower Daniel in all that He had to say to him, even as seen for the apostle John (Rev 1)

Both Dan 10 and Rev 1 are introductory to the visions that follows

Dan 10:4-9, 10-19 Pre-incarnate Christ	Rev 1:10-17, The Incarnate Christ
1. A certain Man	1. One like the Son of Man
2. A Vision	2. In the Spirit on the Lord's Day
3. The Time was long	3. The Time is at hand
4. Clothed in linen	4. Clothed with garment to the feet
5. Loins girded with gold of Uphaz	5. girded about the chest with a golden band
6. Body like beryl	6. The glorified Christ
7. Face as lightning	7. His face shining as the Sun
8. Eyes as lamps of fire	8. Eyes as a flame of fire
9. Arms and feet as polished brass	9. Feet like brass as if refined in a furnace
10. Voice of words as voice of multitude	10. His voice as the sound of many waters
11. In deep sleep on the ground	11. Saw Him, fell at His feet as dead
12. A hand touched me	12. He laid His right hand on me
13. Daniel a man greatly beloved	13. John, the beloved apostle
14. Fear not, have peace, be strong	14. Saying to me, Fear not
15. No strength in me	15. Fell at His feet as dead

Hearing and Seeing the Lord

- Daniel and John behold the same gloried Lord
- Daniel's vision of Christ, as the Son of God, Son of Man, the Messiah before His incarnation, humiliation and crucifixion.
- John's vision of Christ is after His incarnation, His sinless life, His death, burial, resurrection, ascension and glorification
- Daniel hear and saw Christ, but his men were frighten and fled to hide themselves
- In Dan 8:15-18, Daniel only heard the voice, but did not see the One who spoke, but here in Dan 10:5-9, he both hears the voice and sees the glorious Christ of God
- Saul (Paul) had similar encounter. He heard the voice and saw the light but his a companions only heard the voice but seeing no one. (Acts 9:3-7)

The Heavenly Warfare – Gen 10:10-21

- Daniel was strengthen to receive the Vision of “the time of the end” (Dan 10, 11, 12)
- Daniel was repeatedly called “greatly beloved” three times (Dan 9:23, 10:11,19)
- Verses 11-12, the vision turns from the Lord (the Messiah) to the angel Gabriel
- Gabriel is one of the archangels who works together with another archangel, Michael
 1. Gabriel had visited Daniel and given him the Sanctuary Vision – Dan 8:15-27
 2. Gabriel had given Daniel the Seventy Weeks Prophecy Vision – Dan 9:20-27
 3. Gabriel giving the vision of the Time of the End – Dan 10:10-21

The Warfare of Princes

- There was warfare in the spirit realm
- Gabriel told Daniel it was the Prince of Persia who withstood him for 21 days
- It was Michael who came to help
- The conflict is not with Cyrus, the King of Persia for he had given the decree for the return of the captives
- There were opposition by the enemies to the work of restoration
- It was a battle in the heavenly realm comprising Satan and his princes and the hosts of darkness
- Paul spoke of the Kingdom of Darkness
 - Principalities, Power, Rulers of Darkness, Wicked spirits
 - Their function is to oppose all that is Divine and the purposes of God in the earth

Let's Look at Satan and his hosts

- Satan has his kingdom over which he reigns – Matt 12:24-30
- Satan is not omnipotent nor omniscient nor omnipresent. He is a created being like us and therefore limited and subject to the Almighty Sovereign God
- He is the spirit behind rulers of the world to oppose God's elects
- Satan is the god of this world system – 2Cor 4:3-4; 1Jn 5:19; 1Cor 10:3-5; Matt 4:8-9; Eph 2:12; Col 2:10,15;1:16; Eph 1:20-23;3:10
- Satan is the prince of the power of the air and the prince of darkness and he controls the prince of the world system – Jn 16:11; 12:31
- He influences the minds and wills of earth rulers – Eph 6:10-18; Matt 4:8-9
- The Prince of the Kingdom of Persia and Grecia refers to those principalities and powers who influenced the earthly kings of these kingdoms
- Satan is a fallen angel and fights against God's elect and holy angels, Gabriel and Michael. There is a holy war in the spirit realm
- The ultimate war is the war in heaven (Rev 12:6-12) and Satan is cast to earth for the final short period of 3 ½ years of the end of this age

Gabriel and Michael

- These are the two archangels of a total of six archangels created by God
- Michael is spoken as being one of the “Chief Princes”, means “Who is like God” or “God like”
- Michael is associated with spiritual warfare (Dan 8:13,20; 12:1 and Rev 12:7-9) He is representing the Lord Yeshua Christ, the Son of God, the Messiah
- Gabriel means “Strength of God” or the “Mighty One of God”
- Gabriel represents the Holy Spirit and is associated with Messianic revelation and unravelling God’s Truth to His saints (Dan 8:16-18; Luke 1:19, 26-27; Dan 8:20)
- These two archangels work together like the Word and the Spirit work together

Daniel 10:14

- Daniel 10-11-12 are chapters for the End Times
 - “Latter days” – Dan 2:28
 - “Latter time” – Dan 8:19,23
 - “Latter days” – Dan 10:14
 - “Time appointed was long” – Dan 10:1
 - “Latter end of indignation” – Dan 8:19
 - “The end” – Dan 11:36,45; 12:6,7
 - “The Time of the end” – Dan 8:17,19,26; 11:29,35,40; 12:1,4,5,13 (KJV)
- Daniel did not understand all the vision, some things he understood and some things were sealed from his understanding to the end-times
- Dan 11 actually continues the vision of Dan 8 concerning the King of Persia and King of Grecia
- Dan 12 speaks of the same time element of 3 ½ years or the final half of the Seventy Weeks Prophecy and the “time, times and half a time of Dan 7
- The last three chapters 10-11-12 are one continuous vision. They provide fuller details of the Kingdom of Persia and Grecia, but the ultimate fulfillment is in the given time element referred to the “latter days”

Conclusion – Practical Lessons

1. The Lord is always looking for those who are open towards Him
2. Dan 10 provides us with the assurance that the Lord does hear our prayers from the very first day we pray
3. There is spiritual warfare going on between heaven and earth, God and Satan, Christ and Satan, the holy elect angels and fallen angels
4. It may take some time for this angelic warfare to be accomplished but the answer is on the way. God is sovereign. He is in control and rules over all creation and creatures
5. Remember – it is the angels who do the fighting while the saints do the praying, the angels did the warring
6. Christ and His angels are for the saints and no weapon formed against them shall prosper
7. Angels are ministering spirits, sent to them who are the heirs of salvation. He will give His angels charge of His own, to keep them in all their ways

Aaronic Blessing – Numbers 6:24-26

“The LORD bless you and keep you;
The LORD make His face shine upon you,
And be gracious to you;
The LORD lift up His countenance upon you,
And give you peace.”

Talk to you again NEXT WEEK same time
Sabbath Shalom