

Melchizedek Part-3

(References of Melchizedek and the
Covenants)



2 Peter 2:4-5

For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

⁵ And spared not the old world, but saved Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

Noah was the eighth Melchizedek....so who were the earlier 7

The passage does **not** say that there were seven others that were saved with Noah. It says that Noah was the eighth preacher of righteousness. KJV italicized, "*one of eight people.*" So who were the

Genealogy	Melchizedek Priesthood
1. Adam	1. Adam
2. Seth	2. Seth
3. Enosh	3. Enosh
4. Kenan	4. Kenan
5. Mahalael	5. Mahalael
6. Jared	6. Jared
7. Enoch	
8. Methuselah	7. Methuselah
9. Lamech	
10. Noah	8. Noah

Hebrews is juxtaposing the Levitical order with the Malki-Tzedik order so when Hebrews 7:3 says that the Malki-Tzedik is without father, without mother, without genealogy, having neither beginning of days or end of life. It's talking about the Malki-Tzedik's are not listed in the Levitical genealogies!

References of Melchizedek in the Bible.

Genesis 14:1-16 War of 9 Kings

Shemite Kings

1. Amraphel king of Shinar
2. Arioch king of El-la-sar
3. Ched-or-la-o-mer king of Elam
4. Tidal king of the nations.

Hamite Kings

1. Bera king of Sodom
2. Birsha king of Gomorrah
3. Shinab king of Admah
4. Shemeber king of Zeboiim
5. Zoar king of Be'la

Genesis 14: 18-23 And **Melchizedek king of Salem** brought forth bread and wine: and he was the priest of the most high God.

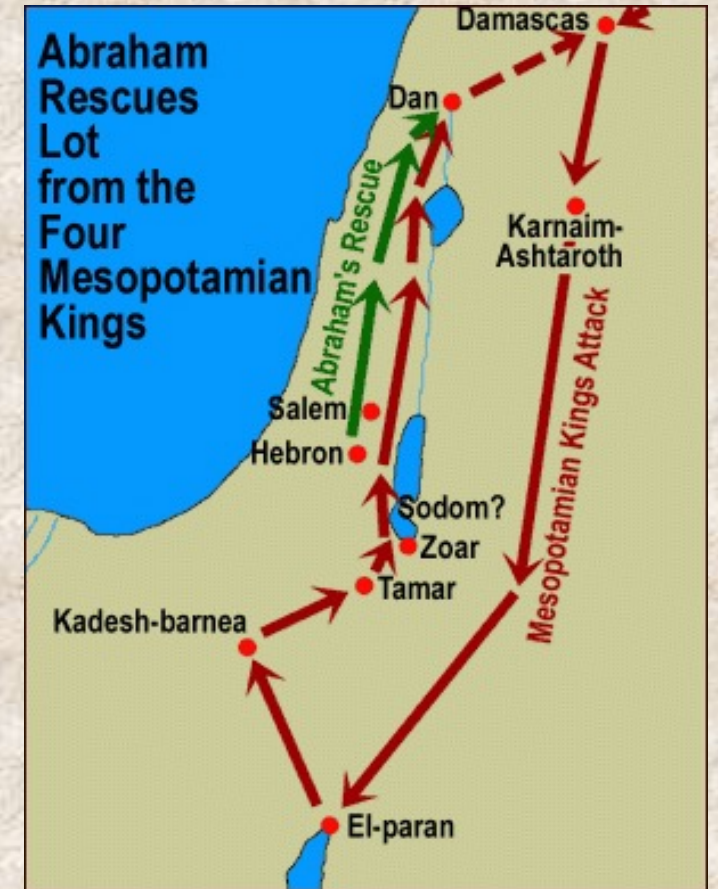
¹⁹ And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth (**El- Elyon**):

²⁰ And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

²¹ And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

²² And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth (**El- Elyon**),

²³ That I will not take from a thread even to a shoe latchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:



Psalm 110

The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

² The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

³ Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

⁴ The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

⁵ The Lord at thy right hand shall strike through kings in the day of his wrath.

⁶ He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

⁷ He shall drink of the brook in the way: therefore shall he lift up the head.

Hebrews 5:5-14

In the same way, Christ did not take on himself the glory of becoming a high priest. But God said to him,

“You are my Son; today I have become your Father.”

⁶ And he says in another place, “You are a priest forever, in the order of Melchizedek.” Son, today have I begotten thee.

⁷ Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

⁸ Though he were a Son, yet learned he obedience by the things which he suffered;

⁹ And being made perfect, he became the author of eternal salvation unto all them that obey him;

¹⁰ Called of God an high priest after the order of Melchisedec.

¹¹ Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

¹² For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

¹³ For everyone that useth milk is unskilful in the word of righteousness: for he is a babe.

¹⁴ But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Hebrews 7

For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

² To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

³ Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

- **Superiority of Melchizedek**

1. Abraham gave 1/10th of spoils. Levi paid tithes to Melchizedek while in the loins of Abraham. Abraham is blessed by the greater.
2. The priesthood of Melchizedek is forever. Under the covenant of power and endless life
3. Not bound by genealogy and decent. YHWH swears by oath that Yeshua is a priest by the order of Melchizedek.
4. Better testament/ agreement, Better Hope. Able to save those who put by faith in Him
5. Higher than the heavens, Holy, Priest forever, Unchangeable. Makes intercession for us
6. Made a once full and complete sacrifice for the sins of the whole world

- **Imperfection of Aaronic Priesthood**


1. Receive tithes from their brethren according to the Law.
2. Priesthood as a result of breaking of the book of the Covenant, and the imposition of the book of the Law.
3. Genealogy of Aaron alone are eligible by valid proof of Inheritance see Ezra 2:61-62. Time bound service (25-50 years)
4. Requirement of constant sacrifices for priest and people to atone for sins. Cannot make the people perfect or holy.
5. Under the law of a carnal commandment as a result of disobedience.
6. Disannulled by the new covenant of Yeshua.

Melchizedek Priesthood

- Universal not bound to the nation of Israel alone. Priest of the God most high creator of heaven and earth, El-Elyon
- John 1:29- ...Behold the Lamb of God, which taketh away the sins of the world. John 4:41
- King of righteousness
- Preceded the Aaronic priesthood

Aaronic Priesthood

- National (Judaistic) priesthood. YHWH covenant name for God of Israel
- Priest of Judaism. Judaism a closed system did not seek converts, eg. Jonah, not by God's design but their own design- not wanting to be a witness to God intended them to be
- Subject to Kings
- Began only after the rebellion of the people with the building of the golden calf and the breaking of the covenant.



Covenant: A covenant
has 4 parts

1. Proposal
2. Acceptance
3. Blood Ratification
4. Covenant sealing meal



ABRAHAMIC COVENANT- COVENANT OF PROMISE

1. Proposal/ Promises

Genesis 12: 1-3, 7 – YHWH swears on himself

Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

² And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

³ And I will bless them that bless thee and curse him that curseth thee: and in thee shall all families of the earth be blessed.

⁷ And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

Genesis 13:14-17 - YHWH swears on himself

And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

¹⁵ For all the land which thou seest, to thee will I give it, and to thy seed for ever.

¹⁶ And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

¹⁷ Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Genesis 15: 1,4-5 ,7

1. After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

4. And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

⁵ And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

⁷ And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

2. Acceptance

Genesis 15:3-6

³ And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

⁴ And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

⁵ And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

⁶ And he believed in the LORD; and he counted it to him for righteousness.

3. Blood Ratification

Genesis 15:8-21

⁹ And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

¹⁰ And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

Vision of Abraham- Genesis 15:14-16

¹⁷ And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

4a. Covenant sealing meal (Genesis 15 promise of children)

Genesis 17: Institution of the Covenant – Circumcision- sign of covenant entrance, later land entrance token.

Genesis 18:1-8

- And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;
- ² And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,
- ³ And said, My LORD, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:
- ⁴ Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:
- ⁵ And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.
- ⁶ And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.
- ⁷ And Abraham ran unto the herd, and fetcht a calf tender and good, and gave it unto a young man; and he hasted to dress it.
- ⁸ And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

4b. Covenant sealing meal (Genesis 12 promise of land, fulfillment of vision)

Passover Exodus12

¹² For I will pass through the land of Egypt this night and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

¹³ And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

¹⁴ And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

²⁵ And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

²⁶ And it shall come to pass, when your children shall say unto you, What mean ye by this service?

²⁷ That ye shall say, It is the sacrifice of the LORD's Passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

COVENANT WITH ISRAEL

1. Proposal

Exodus 19

⁴ Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

⁵ Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a **peculiar treasure unto me above all people: for all the earth is mine:**

⁶ And ye shall be unto me a **kingdom of priests, and a holy nation.** These are the words which thou shalt speak unto the children of Israel.

Exodus: 20 (10 Commandments) Exodus : 21 Rights of Persons, Rights of Property ; Exodus: 22 Rights of Property, Proper Conduct ; Exodus : 23 Proper Justice, Sabbatical Year, The National Feasts, Conquest Regulations.

Deutonomy 5

2. Acceptance

Exodus 19:7-9

⁷ And Moses came and called for the elders of the people and laid before their faces all these words which the LORD commanded him.

⁸ And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

⁹ And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee and believe thee for ever. And Moses told the words of the people unto the LORD.

Exodus 24:3

³ And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

3. Blood Ratification

⁴ And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

⁵ And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

⁶ And Moses took half of the blood and put it in basons; and half of the blood he sprinkled on the altar.

⁷ And he took the book of the covenant and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

⁸ And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

4. Covenant sealing meal

Exodus24:9-11

⁹ Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

¹⁰ And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness.

¹¹ And upon the nobles of the children of Israel he laid not his hand: also they saw God and did eat and drink.

Moses goes up Mount Sinai and is there 40 days and 40 nights. Moses receives details of the Covenant and 10 Commandments written on stone tablets by the finger of God. Covenant tablets placed in the ark of the Covenant.

Deuteronomy 10:2

BOOK OF THE LAW

- Rebellion of Israel – The Golden Calf - Exodus Chapter 32: 1-6 ; Covenant Broken.
- God is angry and wants to wipe out Israel and start a nation with Moses – Exodus 32: 7-10
Deuteronomy 9
- Moses Intercedes- Exodus 32: 11-13 ; Deuteronomy 9:26-29
- God relents and does not destroy Israel.
- Moses disciplines Israel – Golden calf ground burnt –strewn into the water, children of Israel made to drink it. Three thousand men killed. Exodus 32: 20-28. Plague in the camp Exodus 32; 33,35
- Moses hews two tablets of stone. God gives the book of the Law with a copy of the tablets of Covenant that were broken. Exodus 34. Moses does not mediate this Law, only communicates it to the people. Aaronic Priesthood instituted.
- Moses gives the Book of the Law to the people, There is **no** proposal, **no** acceptance, **no** blood ratification, **no** covenant meal. It was as a result of their disobedience and rebellion. Exodus 34: 32 ; Book of Leviticus ; Joshua 24:19-26 Joshua adds to the book of the Law.
- Take this book of the Law, and put it in the side of the ark of the covenant of the Lord your God, that it may be there for a witness against thee. Deuteronomy 31:26
- The book of the Law was our schoolmaster to bring us unto Christ, that we might be justified by faith. Galatians 3:24

• YESHUA OUR MELCHIZEDEK

- You have to be a priest first before you can offer a sacrifice!
- The High Priest stands to officiate over the sacrifice, only once it's fully consumed can he sit down, he has to wait until it is finished.
- **Kingdoms have to have a King** - Matthew 1,2 establishes the Royal line of Yeshua as the son of Abraham, son of David and Son of God.
- **Matthew 2:2** "Where is He who has been born King of the Jews? For we saw His star in the east and have come to worship Him."
- **Priests have to have an altar and a sacrifice**- The mantle of Priesthood is handed down through baptism in the Jordan river by the true High Priest John the Immerser (Baptiser), who had left the corrupted Levitical priesthood motivated by political gain.
- **Matthew 3:13-15** ¹³ Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. ¹⁴ But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? ¹⁵ And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
- **Hebrews 7:11** ¹¹ So if perfection was through the Levitical priesthood (for on the basis of it the people received the Law), what further need was there for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron?

Let's visit the background on the qualifications of a High Priest and the trespass offering and how it affects Yeshua's qualification:

Lev 5:1 *And if a being sins, and hears the voice of swearing, and is a witness, whether he has seen, or known of it; if he does not reveal it, then he shall bear his iniquity.*

If someone swears this oath and you hear them, are a witness of it and know truth but don't reveal it then you're in sin and will bear the iniquity.

Lev 10:6 *And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die,*

You rip your priestly garments, and you annul your position as priest, you are disqualified, and you will die.

YHWH has a provision: ***Ex 28:32 And there shall be a hole in the top of it (the priestly garment) in the midst of it: it shall have a binding of woven work all around the hole of it, as it were the hole of strong armor that it be not torn.***

Matthew 26:57-63

57 And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end. Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses, And said, This fellow said, I am able to destroy the temple of God, and to build it in three days. And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee? But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

(Caiaphas invoked the first law of the trespass offering-Lev 5:1- Yeshua had to answer him or He would have been in sin, a sinner, defiled and disqualified to represent us)

64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

